Department of Philosophy
ACADEMIC CALENDAR
SESSION: 2020-2021
Dipa Chakraborty (D.C) Suchandra Choudhury (S.C)

	SEM –I LOGIC (Western	1)	
	JULY- AUGUST	SPTEMBER- OCTOBER	NOVDEC
Basic Concepts: Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity.	D.C		
Traditional Square of Oppositions: Distribution of terms, conversion, obversion and contraposition.	S.C		
Categorical Proposition: Existential Import of propositions, Boolean Interpretation of Categorical propositions			D.C
Categorical syllogism: Figure, Mood, Rules for Validity, Testing the validity of arguments by Venn diagram.	D.C		
Symbolic Logic: The value of special symbols for conjunction, Negation, disjunction, implication, equivalence. Tautology, contradiction and contingency.		D.C	
Truth Table: Truth-table Method for testing arguments.		D.C	
Inductive Logic: Mill's methods of experimental inquiry.		S.C	S.C

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Fnictem	SEM sology and Metaphysic		stern)		
Paper -I GROUP – A Indian Epistemology and Metaphysics	ology and victaphysic	s (Indian and Wes	scerify		
Carvaka Epistemology: Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge. Carvaka Metaphysics: Causality – Svabhabavada, Yadricchavada, Akasmikatavada, Jagat, Bhutachaitanyavada.	(D.C)				
Nyaya Epistemology: Jnana: Smriti, Anubhava-yathartha and ayathartha, Prama, Aprama. Perception: Nature of perception, classifivations of Perception: Determinate (Savikalpaka) and Ideterminate (Nirvikalpaka)			(D.C)		
Vaisesika Metaphysics: Four Noble Truth, Pratityasautpadavada, Ksanabhangavada, Or Momentariness, Nairatmavada, Besic Tenets Of Four Bauddha Schools – Vaibhasika And Sautrantka (Inbrief) Yogacara And Madhyamika (In Detail)Seven Categories: Outlines of Dravya, Guna, Karma, Detailed Explanations of Samanya, Visesa,				DC SC	
Samavaya and Abhava. Advaita Metaphysics: Nature of, Maya, Jagat, Relation between Brahman and Jiva.				(S.C)	
GROUP – B Western Epistemology and Metaphysics					

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SEM 2 Epistemology and Metaphysics (Indian and Western)						
Paper -I GROUP – A Indian Epistemology and Metaphysics	lorogy and Metaphysics	(mulan and vvestern)				
Carvaka Epistemology: Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge. Carvaka Metaphysics: Causality – Svabhabavada, Yadricchavada,	(D.C)					
Akasmikatavada, Jagat, Bhutachaitanyavada. Nyaya Epistemology: Jnana: Smriti, Anubhava-yathartha and ayathartha, Prama, Aprama. Perception: Nature of perception, classifivations of Perception: Determinate (Savikalpaka) and Ideterminate (Nirvikalpaka)		(D.C)				
Vaisesika Metaphysics: Four Noble Truth, Pratityasautpadavada, Ksanabhangavada, Or Momentariness, Nairatmavada, Besic Tenets Of Four Bauddha Schools – Vaibhasika And Sautrantka (Inbrief) Yogacara And Madhyamika (In Detail)Seven Categories: Outlines of Dravya, Guna, Karma, Detailed Explanations of Samanya, Visesa, Samavaya and Abhava.			DC SC			
Advaita Metaphysics: Nature of, Maya, Jagat, Relation between Brahman and Jiva.			(S.C)			

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Sem 3 Western Epistemology and Metaphysics

	JAN	то		JUNE	
Theories of the origin of knowledge: Rationalism, Empiricism and Kant's Critical Theory. Realism and Idealism as theories of Reality.	(D.C)		-		
Realism: Naïve Realism, Locke's Representationalism.	(S.C)		=		
Idealism: Subjective Idealism (Berkeley)		(S.C)	-		
Substance: Empiricist and Rationalist view of substance.			•	(S.C)	
Causality: Entailment theory, Regularity Theory.		(D.C)	-		
Mind-body Problem: Interactionism, Parallelism and Identity Theory.	(D.C)				

DEPARTMENT OF PHILOSOPHY ACADEMIC CALENDAR SESSION 2020-21 SEM 4 Ethics-Indian/Western

Purusarthas:	(S.C)		
General view and their Inter-Relations			
Karma:	(D.C)		
Sakama and Niskama	(D.C)		
Carvaka Ethics			
Buddhist Ethics:	(D.C)		
The Four Noble Truths and the Eight-fold Path			
Jaina Ethics :		(S.C)	
Anuvratas and Mahavratas.			
Moral and Non-moral actions :		D.C	
Concept and object of Moral Judgment.		D.C	
Standards of Morality :			
(A) Teleological Ethics-Utilitarianism		D.C	
(Mill and Bentham)			
(B) Deontological Ethics-Kant.			

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SEM 5 PHIGGECO1T The Philosophy of Self Development

The Timoso	phy of Sch	Development	
Buddhism : Caturaryasatya, Causality ,Dvadasa Nidana(Bhava Chakra),Astangika Marga	D.C		
Yoga: Citta, Cittabhumi ,Citvrtti Nirodha,Astangayoga	D.C	S.C	
Vedanta Advaita Vedanta Introduction: Sravana, Manana, Nididhyasana, Mukti – Jibanmukti, Videha mukti	S.C	D.C	
Vivekanda Karmayoga	D.C		
Gandhi Non violence ,Truth	S.C		

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	SEM 5						
PHIGDSECO1T							
	Applied Eth	nics					
Nature of Applied Ethics	D.C						
Nature of Rights- Human and Animal	D.C		S.C				
Suicide Definition and Types, Whether suicide can be called 'A moral crime se', Arguments for and against suicide	S.C		D.C				
Euthanasia: Definition, Meaning, Types, Arguments for and against Euthanasia	D.C						
Environmental Ethics Nature and main concern, Necessity of Environmental Ethics for Human Survival	D.C		S.C				

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SEM 6 PHIGGECO2T Critical Thinking							
Critical Thinking Text: Critical Thinking	D.C		S.C				

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	SEM 6						
PHIGDSECO3T							
Soci	al and Political	Philosophy					
Social Philosophy: Nature and Scope	D.C						
Primary concepts : Society, Community,Association,Institution,Social group and its different forms	S.C	D.C					
Religious and Moral codes	S.C						
Custom and Law	D.C						
Culture and Civilization	D.C						
Class and Caste Definition difference between social class caste, Class attitudes and Class –consciousness	S.C	D.C					
POLITICAL IDEALS:							
Democracy: Different forms-Direct,Representative,Merits and Demerits of Democracy	S.C						
Socialism: Various forms-Utopian,Democratic and Scientific	D.C						