Department of Philosophy
ACADEMIC CALENDAR
SESSION: 2019-2020
Dipa Chakraborty (D.C) Suchandra Choudhury (S.C)

SEM –I LOGIC (Western)							
	JULY- AUGUST	SPT	TEMBER- TOBER		NOVDEC		
Basic Concepts: Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity.	D.C						
Traditional Square of Oppositions: Distribution of terms, conversion, obversion and contraposition.	S.C						
Categorical Proposition: Existential Import of propositions, Boolean Interpretation of Categorical propositions					D.C		
Categorical syllogism: Figure, Mood, Rules for Validity, Testing the validity of arguments by Venn diagram.	D.C						
Symbolic Logic: The value of special symbols for conjunction, Negation, disjunction, implication, equivalence. Tautology, contradiction and contingency.			D.C				
Truth Table: Truth-table Method for testing arguments.			D.C				
Inductive Logic: Mill's methods of experimental inquiry.			S.C		S.C		

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7.11	SEM 2	Out Para and West	
Epistem	ology and Metaphysics	(Indian and Western)	
Paper -I GROUP – A Indian Epistemology and Metaphysics			
Carvaka Epistemology: Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge. Carvaka Metaphysics: Causality – Svabhabavada, Yadricchavada, Akasmikatavada, Jagat, Bhutachaitanyavada.	(D.C)		
Nyaya Epistemology: Jnana: Smriti, Anubhava-yathartha and ayathartha, Prama, Aprama. Perception: Nature of perception, classifivations of Perception: Determinate (Savikalpaka) and Ideterminate (Nirvikalpaka)		(D.C)	
Vaisesika Metaphysics: Four Noble Truth, Pratityasautpadavada, Ksanabhangavada, Or Momentariness, Nairatmavada, Besic Tenets Of Four Bauddha Schools – Vaibhasika And Sautrantka (Inbrief) Yogacara And Madhyamika (In Detail)Seven Categories: Outlines of Dravya, Guna, Karma, Detailed Explanations of Samanya, Visesa, Samavaya and Abhava.			DC SC
Advaita Metaphysics: Nature of, Maya, Jagat, Relation between Brahman and Jiva.			(S.C)

GROUP – B			
Western Epistemology and Metaphysics			

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Epistem	SEM 2 nology and Metaphysics ((Indian a	nd Western)	
Paper -I GROUP – A Indian Epistemology and Metaphysics				
Carvaka Epistemology: Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge. Carvaka Metaphysics: Causality – Svabhabavada, Yadricchavada, Akasmikatavada, Jagat, Bhutachaitanyavada.	(D.C)			
Nyaya Epistemology: Jnana: Smriti, Anubhava-yathartha and ayathartha, Prama, Aprama. Perception: Nature of perception, classifivations of Perception: Determinate (Savikalpaka) and Ideterminate (Nirvikalpaka)			(D.C)	
Vaisesika Metaphysics: Four Noble Truth, Pratityasautpadavada, Ksanabhangavada, Or Momentariness, Nairatmavada, Besic Tenets Of Four Bauddha Schools – Vaibhasika And Sautrantka (Inbrief) Yogacara And Madhyamika (In Detail)Seven Categories: Outlines of Dravya, Guna, Karma, Detailed Explanations of Samanya, Visesa, Samavaya and Abhava.				DC SC
Advaita Metaphysics: Nature of, Maya, Jagat, Relation between Brahman and Jiva.				(S.C)

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Sem 3

Western Epistemology and Metaphysics

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	JAN		ТО	JUNE
Theories of the origin of knowledge: Rationalism, Empiricism and Kant's Critical Theory. Realism and Idealism as theories of Reality.	(D.C)			
Realism: Naïve Realism, Locke's Representationalism.	(S.C)			
Idealism : Subjective Idealism (Berkeley)			(S.C)	
Substance: Empiricist and Rationalist view of substance.				(S.C)
Causality: Entailment theory, Regularity Theory.			(D.C)	
Mind-body Problem: Interactionism, Parallelism and Identity Theory.	(D.C)			

DEPARTMENT OF PHILOSOPHY ACADEMIC CALENDAR SESSION 2019-20 SEM 4 Ethics-Indian/Western

Purusarthas :	(S.C)			
General view and their Inter-Relations				
Karma:	(D.C)			
Sakama and Niskama	(D.C)			
Carvaka Ethics				
Buddhist Ethics:	(D.C)			
The Four Noble Truths and the Eight-fold Path				
Jaina Ethics :		(S.C))	
Anuvratas and Mahavratas.				
Moral and Non-moral actions:			D.C	
Concept and object of Moral Judgment.			D.C	
Standards of Morality:				
(A) Teleological Ethics-Utilitarianism			D.C	
(Mill and Bentham)				
(B) Deontological Ethics-Kant.				

DEPARTMENT OF PHILOSOPHY ACADEMIC CALENDAR SESSION 2019-20 PART III PRACTICAL ETHICS SOCIAL AND POLITICAL PHILOSOPHY

$\mathbf{Group} - \mathbf{A}$		
Practical Ethics:	D.C	
Nature of Practical Ethics.		ļ <u> </u>
Human and Animal Rights:	D.C.	
Nature of Rights and Human Rights and Animal	D.C	
Rights.		↓
Killing:		
Suicide-Definition of suicide, Different types of		
suicide, whether we can call suicide a moral crime,	D.C	
Arguments for and against suicide Arguments for and		
against suicide.		
Euthanasia:		
Definition and Meaning of Euthanasia or Mercy-	D.C	
killing, Different types of Euthanasia, Arguments	D.C	
against and in favor of Euthanasia.		
Feminist Ethics:		D.C
Nature and its meaning.		
Environment Ethics:		D.C
Nature and main concern of Environmental Ethics,		
necessary of it for human existence.		
Crime and punishment:	D.C	
Justification for punishment and different theories of		
punishment.		
Group – B:		
1.		
Social Philosophy:	S.C	
Nature and scope.	S.C	
Primary concepts:		
Society, Community, Association and Institution,	S.C	
Social group and its different forms.		<u> </u>
Religious and Moral codes.		
Custom and Law.		
Culture and civilization.	S.C	
Class and caste:		
Definition and difference between social class and	S.C	
caste, Class-attitudes and Class-consciousness.		
Political Ideals :		
Democracy and its different forms, Socialism and its		
various forms.		
Evil and Suffering.		
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