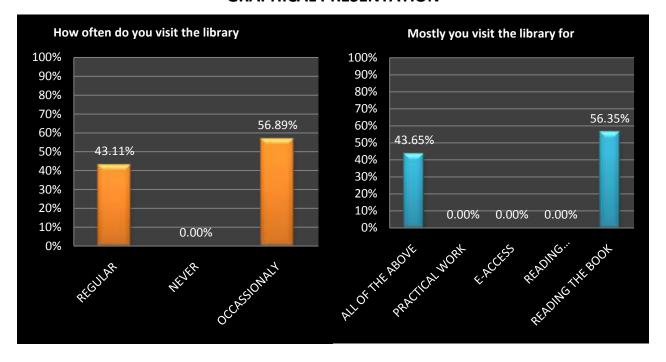
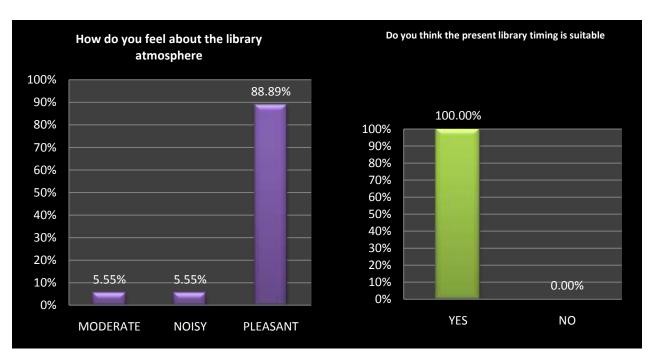
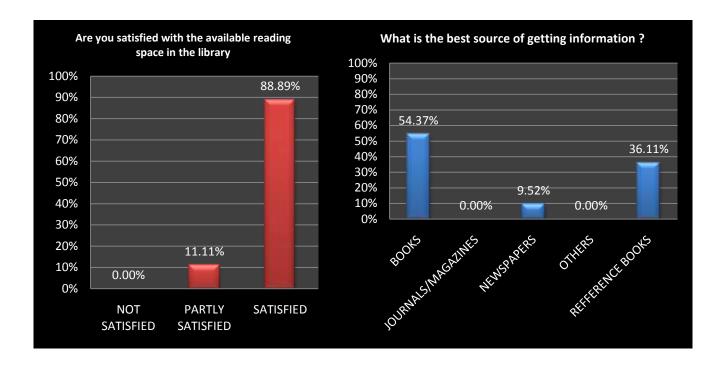
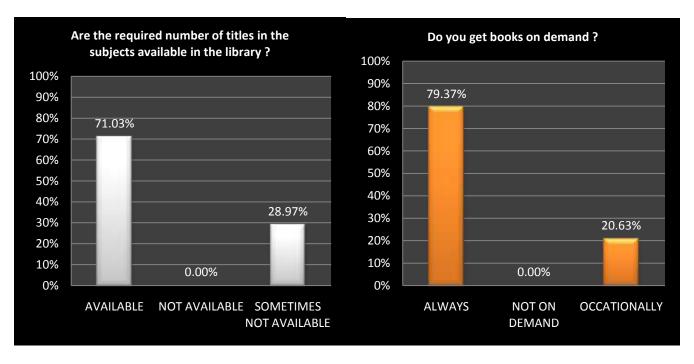
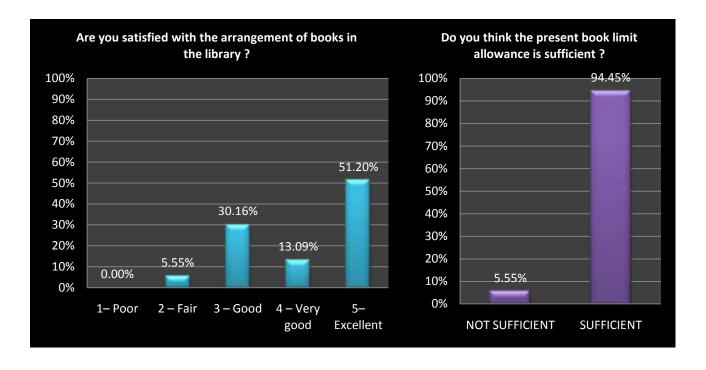
## LIBRARY FEEDBACK FORM 2023-2024 GRAPHICAL PRESENTATION

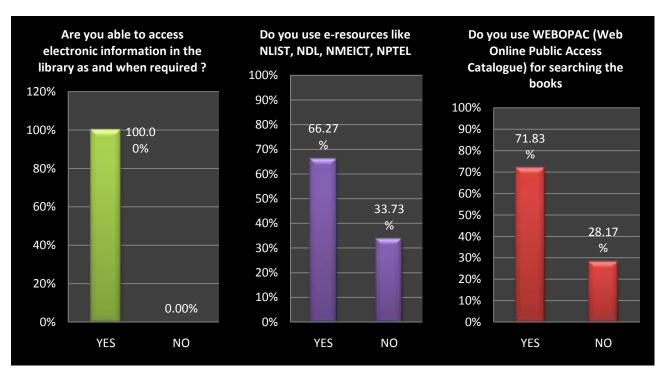


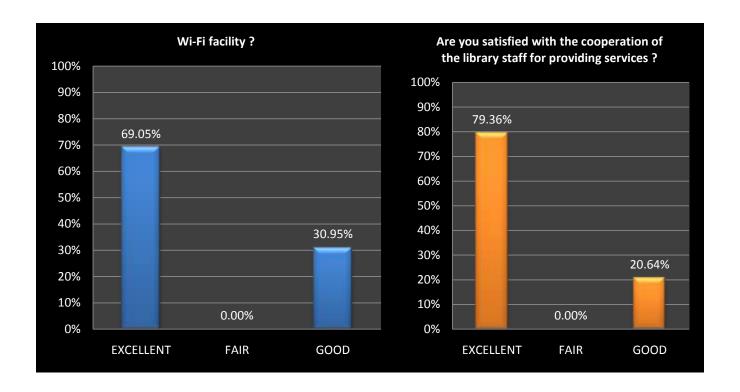












## **LINK OF DATA & ANALYSIS SHEET:**

https://docs.google.com/spreadsheets/d/1KaCN3iamuNNizh8ESW3Kxv FsIa02Xxg/edit?usp=drive link&ouid=113657317452648655061&rtpof=true&sd=true