

Department of Philosophy  
**ACADEMIC CALENDAR**

**SESSION : 2021-2022**

**Dipa Chakraborty (D.C) Suchandra Choudhury (S.C)**

| <b>SEM –I</b>   |                     |  |                               |  |                  |
|---|---------------------|--|-------------------------------|--|------------------|
| <b>LOGIC ( Western)</b>   |                     |  |                               |  |                  |
|   | <b>JULY- AUGUST</b> |  | <b>SEPTEMBER-<br/>OCTOBER</b> |  | <b>NOV. -DEC</b> |
| <b>Basic Concepts :</b><br>Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity.                                    |                     |  | D.C                           |  |                  |
| <b>Traditional Square of Oppositions:</b><br>Distribution of terms, conversion, obversion and contraposition.   |                     |  | S.C                           |  |                  |
| <b>Categorical Proposition :</b><br>Existential Import of propositions, Boolean Interpretation of Categorical propositions  |                     |  |                               |  | D.C              |
| <b>Categorical syllogism :</b><br>Figure, Mood, Rules for Validity, Testing the validity of arguments by Venn diagram.  |                     |  |                               |  | S.C & D.C        |
| <b>Symbolic Logic :</b><br>The value of special symbols for conjunction, Negation, disjunction, implication, equivalence.<br><b>Tautology, contradiction and contingency.</b> |                     |  | D.C                           |  |                  |
| <b>Truth Table:</b><br>Truth-table Method for testing arguments.  |                     |  |                               |  | D.C              |
|   |                     |  |                               |  |                  |

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| <b>SEM 2</b>  |       |  |       |  |          |  |
|---|-------|--|-------|--|----------|--|
| <b>Epistemology and Metaphysics (Indian and Western)</b>  |       |  |       |  |          |  |
| <b>Paper -I</b><br><b>GROUP – A</b><br><b>Indian Epistemology and Metaphysics</b>   |       |  |       |  |          |  |
| <b>Carvaka Epistemology :</b><br>Perception as the only source of knowledge,<br>Refutation of Inference and Testimony as<br>sources of knowledge.<br><b>Carvaka Metaphysics :</b><br>Causality – Svabhabavada, Yadricchavada,<br>Akasmikataavada, Jagat, Bhutachaitanyavada.  | (D.C) |  |       |  |          |  |
| <b>Nyaya Epistemology :</b><br>Jnana : Smriti, Anubhava-yathartha and<br>ayathartha, Prama, Aprama.<br>Perception : Nature of perception,<br>classifications of Perception : Determinate<br>(Savikalpaka) and Indeterminate (Nirvikalpaka)  |       |  | (D.C) |  |          |  |
| <b>Vaisesika Metaphysics :</b><br>Four Noble Truth, Pratityasautpadavada,<br>Ksanabhangavada, Or Momentariness,<br>Nairatmavada, Basic<br>Tenets Of Four Buddhist Schools – Vaibhasika<br>And Sautrantika (Inbrief)<br>Yogacara And Madhyamika (In Detail)Seven<br>Categories : Outlines of Dravya, Guna, Karma,<br>Detailed Explanations of Samanya, Visesa,<br>Samavaya and Abhava. |       |  |       |  | DC<br>SC |  |
| <b>Advaita Metaphysics :</b><br>Nature of, Maya, Jagat, Relation between<br>Brahman and Jiva.   |       |  |       |  | (S.C)    |  |
| <b>GROUP – B</b><br><b>Western Epistemology and Metaphysics</b>   |       |  |       |  |          |  |

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|--|-------|--|-------|--|----------|--|
| <b>Epistemology and Metaphysics (Indian and Western)</b>   |       |  |       |  |          |  |
| <b>Carvaka Epistemology :</b><br>Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge.<br><b>Carvaka Metaphysics :</b><br>Causality – Svabhabavada, Yadricchavada, Akasmikataavada, Jagat, Bhutachaitanyavada.  | (D.C) |  |       |  |          |  |
| <b>Nyaya Epistemology :</b><br>Jnana : Smriti, Anubhava-yathartha and ayathartha, Prama, Aprama.<br>Perception : Nature of perception, classifications of Perception : Determinate (Savikalpaka) and Indeterminate (Nirvikalpaka)  |       |  | (D.C) |  |          |  |
| <b>Vaisesika Metaphysics :</b><br>Four Noble Truth, Pratityasautpadavada, Ksanabhangavada, Or Momentariness, Nairatmavada, Basic<br>Tenets Of Four Buddhist Schools – Vaibhasika And Sautrantika (Inbrief)<br>Yogacara And Madhyamika (In Detail) Seven Categories : Outlines of Dravya, Guna, Karma, Detailed Explanations of Samanya, Visesa, Samavaya and Abhava. |       |  |       |  | DC<br>SC |  |
| <b>Advaita Metaphysics :</b><br>Nature of, Maya, Jagat, Relation between Brahman and Jiva.   |       |  |       |  | (S.C)    |  |

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**Sem 3**

**Western Epistemology and Metaphysics**

|   | JAN   |  | TO    |  | JUNE  |
|---|-------|--|-------|--|-------|
| <b>Theories of the origin of knowledge :</b><br>Rationalism, Empiricism and Kant's Critical Theory.<br>Realism and Idealism as theories of Reality. | (D.C) |  |       |  |       |
| <b>Realism :</b><br>Naïve Realism, Locke's Representationalism.   | (S.C) |  |       |  |       |
| <b>Idealism :</b><br>Subjective Idealism (Berkeley)   |       |  | (S.C) |  |       |
| <b>Substance :</b><br>Empiricist and Rationalist view of substance.   |       |  |       |  | (S.C) |
| <b>Causality :</b><br>Entailment theory, Regularity Theory.   |       |  | (D.C) |  |       |
| <b>Mind-body Problem :</b><br>Interactionism, Parallelism and Identity Theory.  | (D.C) |  |       |  |       |

**DEPARTMENT OF PHILOSOPHY**  
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**SEM 4**  
**Ethics-Indian/Western**

|   |        |  |       |  |  |
|---|--------|--|-------|--|--|
|   |        |  |       |  |  |
| <b>Purusarthas :</b><br>General view and their Inter-Relations  | ( S.C) |  |       |  |  |
| <b>Karma :</b><br>Sakama and Niskama<br><b>Carvaka Ethics</b>   | ( D.C) |  |       |  |  |
| <b>Buddhist Ethics :</b><br>The Four Noble Truths and the Eight-fold Path   | ( D.C) |  |       |  |  |
| <b>Jaina Ethics :</b><br>Anuvratas and Mahavratas.  |        |  | (S.C) |  |  |
| <b>Moral and Non-moral actions :</b><br>Concept and object of Moral Judgment.   |        |  | D.C   |  |  |
| <b>Standards of Morality :</b><br>(A) Teleological Ethics-Utilitarianism (Mill and Bentham)<br>(B) Deontological Ethics-Kant. |        |  | D.C   |  |  |

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| <b>SEM 5</b><br><b>PHIGGECO1T</b><br><b>The Philosophy of Self Development</b>                                  |     |  |     |  |  |  |
|---|-----|--|-----|--|--|--|
| <b>Buddhism :</b><br>Caturaryasatya, Causality ,Dvadasa Nidana(Bhava Chakra),Astangika Marga                    | D.C |  |     |  |  |  |
| <b>Yoga :</b><br>Citta, Cittabhumi ,Citvrtti Nirodha,Astangayoga  | D.C |  | S.C |  |  |  |
| <b>Vedanta</b><br>Advaita Vedanta Introduction:<br>Sravana,Manana, Nididhyasana,Mukti – Jibanmukti,Videha mukti | S.C |  | D.C |  |  |  |
| <b>Vivekanda</b><br>Karmayoga   | D.C |  |     |  |  |  |
| <b>Gandhi</b><br>Non violence ,Truth  | S.C |  |     |  |  |  |

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| <b>SEM 5</b><br><b>PHIGDSECO1T</b><br><b>Applied Ethics</b>  |            |  |            |  |  |  |
|--|------------|--|------------|--|--|--|
|  |            |  |            |  |  |  |
| <b>Nature of Applied Ethics</b>  | <b>D.C</b> |  |            |  |  |  |
| <b>Nature of Rights-<br/>Human and Animal</b>  | <b>D.C</b> |  | <b>S.C</b> |  |  |  |
| <b>Suicide</b><br><br>Definition and Types, Whether suicide can be called ‘A moral crime se’ , Arguments for and against suicide | <b>S.C</b> |  | <b>D.C</b> |  |  |  |
| <b>Euthanasia:</b><br><br>Definition, Meaning, Types ,Arguments for and against Euthanasia                                       | <b>D.C</b> |  |            |  |  |  |
| <b>Environmental Ethics</b><br><br>Nature and main concern, Necessity of Environmental Ethics for Human Survival                 | <b>D.C</b> |  | <b>S.C</b> |  |  |  |

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| <b>SEM 6</b><br><b>PHIGGECO2T</b><br><b>Critical Thinking</b> |            |  |             |  |  |  |
|---|------------|--|-------------|--|--|--|
| <b>Critical Thinking</b><br><b>Text: Critical Thinking</b>    | <b>D.C</b> |  | <b>S.C.</b> |  |  |  |

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| <b>SEM 6</b><br><b>PHIGDSECO3T</b><br><b>Social and Political Philosophy</b>   |            |  |            |  |  |  |
|--|------------|--|------------|--|--|--|
| <b>Social Philosophy:</b><br><b>Nature and Scope</b>   | <b>D.C</b> |  |            |  |  |  |
| <b>Primary concepts :</b><br><b>Society, Community, Association, Institution, Social group and its different forms</b> | <b>S.C</b> |  | <b>D.C</b> |  |  |  |
| <b>Religious and Moral codes</b>   | <b>S.C</b> |  |            |  |  |  |
| <b>Custom and Law</b>  | <b>D.C</b> |  |            |  |  |  |
| <b>Culture and Civilization</b>  | <b>D.C</b> |  |            |  |  |  |
| <b>Class and Caste Definition difference between social class caste, Class attitudes and Class –consciousness</b>      | <b>S.C</b> |  | <b>D.C</b> |  |  |  |
| <b>POLITICAL IDEALS:</b>   |            |  |            |  |  |  |
| <b>Democracy:</b><br><b>Different forms-Direct, Representative, Merits and Demerits of Democracy</b>                   | <b>S.C</b> |  |            |  |  |  |
| <b>C</b>   | <b>D.C</b> |  |            |  |  |  |
| <b>Socialism:</b><br><b>Various forms-Utopian, Democratic and Scientific</b>   | <b>D.C</b> |  |            |  |  |  |