

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **HINDI**
2. Name of the Event / Activity: **HINDI DIVAS**
3. Date(s) of the event: **14th September, 2018**
4. Venue of the Event: **Auditorium**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.* ✓
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet* ✓
7. Name of the Sponsor: **P. N. DAS COLLEGE**
8. Name of the Collaborator, if any: **-**
9. Purpose / Aims / Objectives of the event: **To improve the use and function of Hindi.**

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Sharmila De	Principal
Inaugurator	Sharmila De	"
Chief Guest	Sakhawat Hossain	Associate Professor
Guest(s)		
Resource Person(s)	Suman Ranjan Bardopadhyay	Assistant Professor
	Madhuchanda Lahiri	"
	Thakur Das Tudu	Assistant Professor
Participant Speakers	Lohit Rajak	student
	Rabindra Mahato	"
	Vikash Thakur	"
	Kajol Khatun	"
	Priyashree Shaw	"
	Indranil Sarkar	"
	Heena Parveen	"

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11. Name(s) of the Anchor(s): **AJAY KUMAR CHOUDHARY**

12. Other staff/students involved in the organization of the event: **Yes**

13. Beneficiaries / participants / audience (Type and/or number): **28**

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): **05**

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Photos and participant participation or attendance of Participants.**

AJAY KUMAR CHOUDHARY

Ajay
26/12

Signature & Name of Teacher/Person
submitting the Report with Date