

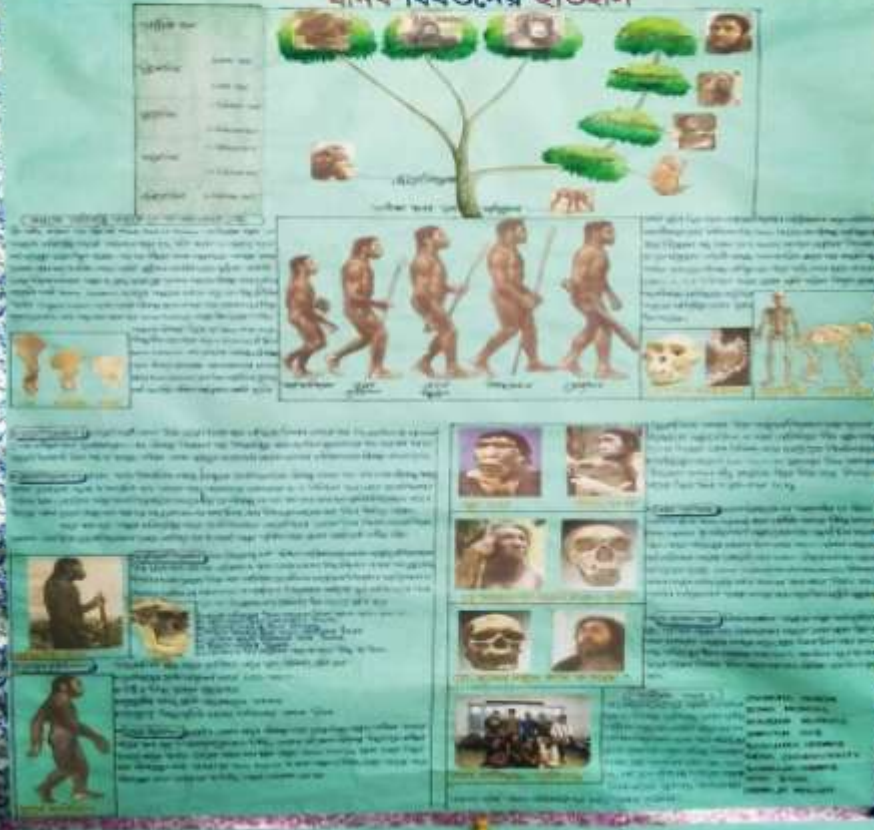
DEPARTMENTAL ACTIVITIES
2018-19
DEPARTMENT OF HISTORY



**DEPARTMENTAL SEMINAR
29.10.2018**

P.N.DAS COLLEGE

Department of History
Semester - I
B.A. 1st Year (Hons.)-2018-19
মানব বিবর্তনের ইতিহাস



**WALL MAGAZINE
PUBLISHED BY B.A.1ST
YR.(HONS) STUDENTS
SEM-I ON:30.11.2018**



**WALL MAGAZINE
PUBLISHED BY B.A.
1ST YR.(HONS)
STUDENTS SEM-II
ON:02.04.2019**



Roll No.

Educational Tour - 1. Birla Planetarium
Department of History

Date: 05/12/2018

1. Aniket Biswas 2nd (Hons)
2. Ujjwal Seal "
3. Anirban Chatterjee 3rd (Hons)
4. Anvita Mondal "
5. Neha Chakraborty] 1st yr. (Hons).
6. Sayanika Biswas]
7. Shankari Biswas]
- 8.

1. Sanjib Kumar Das 05/12/2018
 2. Thumpa Bose 05/12/18

**STUDENTS OF HISTORY HONS.
 EDUCATIONAL TOUR
 on 05.12.2018**

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: HISTORY
2. Name of the Event / Activity: DEPARTMENTAL SEMINAR on "सिद्धांतों के विकास और प्रयोग" (Development and Application of Theories)
3. Date(s) of the event: 29.11.2018
4. Venue of the Event: DEPARTMENT OF HISTORY Room NO. L202
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor: Dept of History
8. Name of the Collaborator, if any:
9. Purpose / Aims / Objectives of the event:
 - * To improve the leadership quality among the students
 - * To increase the level of confidence among them

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	<u>Sanjib Kumar Dhanu</u>	<u>Associate Professor. P.N. DAS College</u>
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers	<u>Anurbam Chatterjee</u>	

P.N. Das College
Event / Activity Report

11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

* Goutam Bisen
* Sayan Choudhury.

13. Beneficiaries / participants / audience (Type and/or number):

39 heads.

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop the skill of lecture in different Topic
To develop the speaking power with confidence.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

NO. of Teachers = 03
" " students = 36
" " participants = 03

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): ✓ 2

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Banjib Kumar Shan

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: HISTORY
2. Name of the Event / Activity: WALL MAGAZINE or 1. স্বাধীন বিজ্ঞান সংক্রান্ত Sem-1
3. Date(s) of the event: 1. 30.11.2018
2. 02.04.2019
4. Venue of the Event: Dept. of History
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days- / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor: dept. of history
8. Name of the Collaborator, if any: dept. of history.
9. Purpose / Aims / Objectives of the event: to increase the knowledge about the local sources of history.

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers		

P.N. Das College
Event / Activity Report

11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

STAFF & STUDENTS

13. Beneficiaries / participants / audience (Type and/or number):

STUDENTS

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop their creative writing
To increase knowledge about unkhison history

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

all students
of History Dept.

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): ✓ Two

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sanjeev Kr. Shaw (HOD)

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

STAFF & STUDENTS

13. Beneficiaries / participants / audience (Type and/or number):

STUDENTS

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop their creative writing
To Increase knowledge about Indian history

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

all students
of History Dept.

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): ✓ Two

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sanjay Kr. Shaw (HOD)

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: HISTORY
2. Name of the Event / Activity: Educational Tour on 05.12.2018
3. Date(s) of the event: 05.12.2018
4. Venue of the Event: Binala Planetarium.
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor: Dept. of History.
8. Name of the Collaborator, if any: ''
9. Purpose / Aims / Objectives of the event: To increase the knowledge of Planetarium

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers		

P.N. Das College
Event / Activity Report

11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

Sanjeeb Kumar Shari

Jhumpa Bose

Rakhi Sen Bangee

Suman Royan, Sandeepadhyay.

Dipa Chakraborty, Amrita Sarkar

Suchandra Choudhury.

13. Beneficiaries / participants / audience (Type and/or number):

Students

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:

Awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

To develop: Knowledge about unknown history through educational tours of different places.

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

No. of Teacher: 02
" " Students: 07

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number): 2

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Sanjeeb Kumar Shari (1201)

Signature & Name of Teacher/Person
submitting the Report with Date