

P.N. Das College  
Event / Activity Report

Dept. of Phy. Edu = ①  
(01 Event)

1. Name of Department / Committee / Cell: Physical Education
2. Name of the Event / Activity: Departmental Seminar
3. Date(s) of the event: 27.03.2019
4. Venue of the Event: P.N. Das College, Room NO-112
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor: Dept. of Physical Education.
8. Name of the Collaborator, if any:
9. Purpose / Aims / Objectives of the event:
  1. To gather more knowledge about subject matter.
  2. To develop personality.
  3. To gather experiences about seminar presentation.
10. Names and designations / professions of dignitaries, guests, participants:

| Capacity             | Name           | Designation / Profession / Affiliating Institute / Organization |
|----------------------|----------------|---|
| Chairperson          | Dr. Ajit Das   | Assitt, Professor, P.N. Das College                             |
| Inaugurator          |                |   |
| Chief Guest          |                |   |
| Guest(s)             |                |   |
|                      |                |   |
|                      |                |   |
| Resource Person(s)   |                |   |
|                      |                |   |
|                      |                |   |
| Participant Speakers | Mrinmoyee Paul | Students, P.N. Das College.                                     |
|                      | Rahul Basak    | " "   |
|                      | Bijan Bala     | " "   |
|                      | Samrat Biswal  | " "   |
|                      |                |   |

**P.N. Das College**  
**Event / Activity Report**

---

11. Name(s) of the Anchor(s): *Dr. Ajit Das*

12. Other staff/students involved in the organization of the event:

13. Beneficiaries / participants / audience (Type and/or number): *Students*

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

*a. No. of Teacher : 01*

*b. No. of Students present: 23*

*c. No. of presenters : 04*

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

*Ajit Das.*  
*18/12/19*

Signature & Name of Teacher/Person  
submitting the Report with Date



**P.N. Das College**  
**Event / Activity Report**

---

11. Name(s) of the Anchor(s):

12. Other staff/students involved in the organization of the event:

13. Beneficiaries / participants / audience (Type and/or number): *Students*

14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

*a. No. of Teacher: 01*

*b. No. of Students participation: 07*

16. Any other information/report/remarks/comments:

17. Photographs (with captions) submitted (number):

18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

*Ajit Das.*  
*18/12/19*

Signature & Name of Teacher/Person  
submitting the Report with Date