1.	Name of Department / Committee	/Cell: Political	Science	Defartment
2.	Name of the Event / Activity:	Departmenta	& Duiz	
3.	Date(s) of the event:	22: 02.19	0	

4. Venue of the Event: R. No. 20

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
- 7. Name of the Sponsor: Department
- 8. Name of the Collaborator, if any: NA
- 9. Purpose / Aims / Objectives of the event: To make The students conscious about the various aspects of their country.

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)	Dr. Mohasin Mallikk	Associate Professor
	Dr. Mohasin Mallick	
*		
Resource Person(s)		and a second second
	, ,	The state of the s

Participant Speakers	•	
)
	2	1
	Assessed to the second	P.

*
11. Name(s) of the Anchor(s): Dr. Sutapa Bhatta Charge.
12. Other staff/students involved in the organization of the event:
12. Other staff/students involved in the organization of the event: Department & Political Science - Honorus ar yunal students
Folitical Science - Honoris an
general students
13. Beneficiaries / participants / audience (Type and/or number): Approximately
14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
155
15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
16. Any other information/report/remarks/comments: № №
17. Photographs (with captions) submitted (number):
18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): N
Attendance : List.

Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Political Science Department

 2. Name of the Event / Activity: Departmental Seminar

 3. Date(s) of the event:

 4. Venue of the Event:

4. Venue of the Event:

- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet

- 7. Name of the Sponsor: Department 8. Name of the Collaborator, if any: NA
- 9. Purpose / Aims / Objectives of the event:

To make students conscious about nationalism

10. Names and designations / professions of dignitaries, guests, participants: NA

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	(8)	
Chief Guest		
Guest(s)		
•		
Resource Person(s)		
		•
Participant a	Americ Sover-	Striberti Sem - 12
Speakers P	Anula Sover - Priyona Amos	n (2m-Q
3	0. 00 0.11	n SZA-II
4		h 62m-2
,	Caroli Rumondo-	n 82m-1
	1	4 SEN-ÎL
1	Rom' channel My	4 Sem-a

11. Name(s) of the Anchor(s): Dr. Sutapa Bhattacharge.
12. Other staff/students invo	lved in the organization of the event:
Str	n - Dr. Thakundas Tudu. dents - Simestro II - Honoris
13. Beneficiaries / participar	nts / audience (Type and/or number): Presented papers
14. Outcome of the activity awareness / prizes won skill testing or developm	[Tick or underline the suitable alternative(s) and give details]: / social service / personality development (name the aspects) / tent, etc.
3000 10	#5
15. Quantitative informatio categories, colleges, uni	on: Number of teachers, students, participants, teams, events, versities involved in the organization of the event: */ 4-
16. Any other information/r	Seminar - Nationalism: Indian Context
17. Photographs (with capti	ions) submitted (number): 🎺 : 🙋
18. Evidence produced (Lis	ets, Certificates, letters, newspaper cuttings, etc.):

103/9.12.19

Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Political Science Department.

 2. Name of the Event / Activity: Inter-departmental classes.

 3. Date(s) of the event: 2.03.19; 2.04.19; 3.04.19

- 4. Venue of the Event:
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / Collège / Local / Village / Gram Panchayet
- Name of the Sponsor:
- Departments of History and Education 8. Name of the Collaborator, if any:
- To give additional knowledge to the students as Social Sonas are into desciplinary 9. Purpose / Aims / Objectives of the event:

10. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)	•	
	V	
Resource Person(s)		
10		
Participant Speakers		

- 11. Name(s) of the Anchor(s): NA
- 12. Other staff/students involved in the organization of the event: Staff and students of Political Science, History and Education departments
- 13. Beneficiaries / participants / audience (Type and/or number): Students
- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Number of teachers - 04 (Approximately) Number of students - 50 (Approximately)

16. Any other information/report/remarks/comments:

Intendepartmental classes with History and Education

- 17. Photographs (with captions) submitted (number): egthinspace 17. Photographs (with captions)
- 18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Signature & Name of Teacher/Person submitting the Report with Date

Name of Dep	partment / Commit	tee / Cell: 🗦 🖭	litical Si	cienci	Depar	0 11010
Name of the	Event / Activity:	Wall	Masazin	م	32	
Date(s) of th	e event:	2.67.18 : 11	9.03:19: 1	6.04.1	9	
Date(s) of the event: 12.07.18; 19.03.19; 16.04.19 Venue of the Event: P.N. Das College, Palta Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity						
					activity	
					/ rally / can	npaign / drive / co perience, etc.
Level of the State / Unive	activity (Tick / un	nderline the ap	plicable choice Village / Gram): Interna Panchaye	tional / Na t	itional /
Name of the	Sponsor:	Political	Science	Depart	tment	
	Collaborator, if an		61			
		I A A D		0	rungun	
	ms / Objectives of		taries, guests, p	articipant	s: NA	
	designations / profe Name	essions of digni	10TW	articipant	S: NA	
Names and Capacity	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and Capacity	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and Capacity	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and Capacity hairperson naugurator	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and Capacity Chairperson Chief Guest	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and of Capacity hairperson naugurator hief Guest cuest(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and Capacity hairperson naugurator hief Guest	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity hairperson haugurator hief Guest uest(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity hairperson haugurator hief Guest uest(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity hairperson haugurator hief Guest uest(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity hairperson haugurator hief Guest cuest(s) tesource terson(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity hairperson haugurator hief Guest uest(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity Chairperson Inaugurator Chief Guest Guest(s) Resource Person(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity Chairperson Inaugurator Chief Guest Guest(s) Resource Person(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity Chairperson Inaugurator Chief Guest Guest(s) Resource Person(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity hairperson haugurator hief Guest cuest(s) desource erson(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	
Names and capacity Chairperson Inaugurator Chief Guest Guest(s) Resource Person(s)	designations / profe	essions of digni	taries, guests, p	articipant	S: NA	

- 11. Name(s) of the Anchor(s): NF
- 12. Other staff/students involved in the organization of the event: Teachers and staff of the department
- 13. Beneficiaries / participants / audience (Type and/or number): Studente
- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

- 16. Any other information/report/remarks/comments: NA
- 17. Photographs (with captions) submitted (number): Three
- 18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): N A

Signature & Name of Teacher/Person submitting the Report with Date

Aly 12.19

	Event / Activity	Report
event / con / rally / ca	monning recipies exampled in the	Plitical Science Separational, of anonomics Completograme ge and Completogram ge applicable choice): programme / function / applicable choice): programme / function / amp / workshop / training / extension activity days / extending help in terms of students,
6. Level of th	e activity (Tick / underline the a	pplicable choice): International / National / / Village / Gram Panchayet
7. Name of th 8. Name of th	e Sponsor: Cuetton e Collaborator, if any: Noap	commission of Druha para Constitutional Assembly.
	tims / Objectives of the event:	Commussion of India Constitutional Assembly. To make a wore to certify nitaries, guests, participants:
Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
2.7	1	- 21°

Resource Person(s)

Participant Speakers

- 11. Name(s) of the Anchor(s): Staff EC! Non porn Considution
- 12. Other staff/students involved in the organization of the event: Fenching on mn-Teach if afulf. of the cong!
- 13. Beneficiaries / participants / audience (Type and/or number): New Whe of Stwomber
- 14. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 15. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

 20 Functions 35 Students, 8 non develop Hoff.
- 16. Any other information/report/remarks/comments: NV PAD;
- 17: Photographs (with captions) submitted (number): 40:3
- 18. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

 Attendance Sheet

Signature & Name of Teacher/Person submitting the Report with Date