

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: CHEMISTRY
2. Name of the Event / Activity: WALL MAGAZINE
3. Date(s) of the event: 4.2.2020
4. Venue of the Event: SCIENCE DEPARTMENT
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event: TO INCREASE THEIR KNOWLEDGE ABOUT THE TOPIC.
9. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|--------------------|-----------------|---|
| Chairperson | | |
| Inaugurator | | |
| Chief Guest | Dr.Bablu Biswas | Assistant professor |
| Guest(s) | | |
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| Resource Person(s) | | |
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| Participant Speakers | | |
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10. Name(s) of the Anchor(s): Partha pratim Bhattacharya

11. Other staff/students involved in the organization of the event: PARTHA PRATIM BHATTYACHARYA.

12. Beneficiaries / participants / audience (Type and/or number): GOUTAM CHAKRABOARTY, EESHA DAS, SAMAPTI SARKAR.

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

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15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number):

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Signature & Name of Teacher/Person
submitting the Report with Date