

# P.N. Das College

## Event / Activity Report

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1. Name of Department / Committee / Cell: **Department of Geography**
2. Name of the Event / Activity: **Educational Tour to Vizag and Arrakku Valley**
3. Date(s) of the event: **22/02/2020 -27/02/2020**
4. Venue of the Event: **Vizag and Arrakku Valley**
5. Nature of the Activity (Tick / underline the applicable choice): ***programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **P.N. Das College and Self**
8. Purpose / Aims / Objectives of the event:  
**To aquaria the knowledge of socio-economic condition of our study areas in Vizag by interaction with local people.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		

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Resource Person(s)		
Participant Speakers	<b>Dr. Sharmila De</b>	<b>Principal, P.N. Das College</b>
	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head Department of Geography, P.N. Das College</b>
	<b>Prof. Rajarshi Ghosh</b>	<b>Faculty Member, Department of Geography, P.N. Das College</b>
	<b>Prof. Thakur Das Tudu</b>	<b>Associate Professor Department of Political Science , P.N. Das College</b>
	<b>Students of Sem-3 and Sem-5.</b>	

10. Name(s) of the Anchor(s): **NA**

11. Other staff/students involved in the organization of the event: **NA**

12. Beneficiaries / participants / audience (Type and/or number): **All the students  
(Participant) of Department of Geography and Faculty member of the department.**

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13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

**To aquaria the knowledge of socio-economic condition of our study areas in Vizag by interaction with local people and preparation of Field Practical Book for their final examination.**

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **Teacher- 4, Students- 26**

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **yes**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **NA**

**Notice Book, photos, students list, train tickets, certificate by principal**

*Chandan Sarkar.*

**(Dr. Chandan Sarkar )**

**23.02.2021**

Signature & Name of Teacher/Person  
submitting the Report with Date

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **Department of Geography**
2. Name of the Event / Activity: **Fresher's Welcome and Farewell**
3. Date(s) of the event: **27/08/2019**
4. Venue of the Event: **Department of Geography**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of Geography**
8. Purpose / Aims / Objectives of the event: **Interaction and introduction among Departmental students and Teachers'. Fresher's welcome for sem-1 students and farewell for Part-3 students.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	<b>Dr. Sharmila De</b>	<b>Principal, P.N. Das College</b>
Inaugurator	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head Department of Geography, P.N. Das College</b>
Chief Guest	<b>Dr. Sharmila De</b>	<b>Principal, P.N. Das College</b>
Guest(s)	<b>Dr. M. Lahari</b>	<b>Assistant Professor Department of Economics, P.N. Das College</b>
	<b>Prof. G. Biswas</b>	<b>Assistant Professor</b>

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		<b>Department of History</b> <b>P.N. Das College</b>
Resource Person(s)		
Participant Speakers	<b>Prof. Rajarshi Ghosh</b>	<b>Faculty Member,</b> <b>Department of Geography,</b> <b>P.N. Das College</b>
	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head</b> <b>Department of Geography,</b> <b>P.N. Das College</b>
	<b>All the students, Department</b> <b>of Geography</b>	

**10. Name(s) of the Anchor(s): Departmental Students**

**11. Other staff/students involved in the organization of the event: Yes, Economic Deptt, History Deptt.**

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12. Beneficiaries / participants / audience (Type and/or number): **All the students of Department of Geography,**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

**Personality has been developed to the occasion and soft skill like singing, dancing, drama etc.**

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **Teacher- 2, Students- 50**

15. Any other information/report/remarks/comments: **NA**

16. Photographs (with captions) submitted (number): **Yes**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

**Notice Book, photos, student's attendance sheet etc.**

*Chandan Sarkar.*

**(Dr. Chandan Sarkar )**

**23.02.2021**

Signature & Name of Teacher/Person  
submitting the Report with Date

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1. Name of Department / Committee / Cell: **Department of Geography**
2. Name of the Event / Activity: **Departmental Seminar on “ Contemporary Issues in Applied Geography”**
3. Date(s) of the event: **06/09/2019**
4. Venue of the Event: **Department of Geography**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / **lecture** / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / **extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of Geography, P.N. Das College**
8. Purpose / Aims / Objectives of the event: **Interaction to Departmental students and Teachers’, Information and knowledge sharing about Contemporary Issues in Applied Geography.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	<b>Dr. Sharmila De</b>	<b>Principal, P.N. Das College</b>
Inaugurator	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head Department of Geography, P.N. Das College</b>
Chief Guest		
Guest(s)		

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Resource Person(s)	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head Department of Geography, P.N. Das College</b>
	<b>Prof. Rajarshi Ghosh</b>	<b>Faculty Member, Department of Geography, P.N. Das College</b>
	<b>Sri. Debendu Chakraborty</b>	<b>Guest Faculty, Department of Geography, P.N. Das College</b>
Participant Speakers	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head Department of Geography, P.N. Das College</b>
	<b>Prof. Rajarshi Ghosh</b>	<b>Faculty Member, Department of Geography, P.N. Das College</b>
	<b>Sri. Debendu Chakraborty</b>	<b>Guest Faculty, Department of Geography, P.N. Das College</b>
	Nilabho Basu	Students Sem-3 Hons.
	Arko Mandal	Student Part-3 Hons.
	Sanchari Ghosh	Student Part-3 Hons
	Saikat Dhali	Student Part-3 Hons



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10. Name(s) of the Anchor(s): **Prof. Rajarshi Ghosh**

11. Other staff/students involved in the organization of the event: **Yes, Other Departmental Students**

12. Beneficiaries / participants / audience (Type and/or number): **All the students of Department of Geography and Faculty member of the department.**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

**Interaction to Departmental students and Teachers', Information and knowledge sharing about Contemporary Issues in Applied Geography.**

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: Teacher- 4, Students- 25-30

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **yes**

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17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

**Notice Book, photos, student's attendance sheet.**

*Chandan Sarkar.*

**(Dr. Chandan Sarkar )**

**23.02.2021**

Signature & Name of Teacher/Person  
submitting the Report with Date

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **Department of Geography**
2. Name of the Event / Activity : Wall Magazine Published
3. Date(s) of the event: **06/09/2019**
4. Venue of the Event: **Department of Geography**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / **competition** / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of Geography, P.N. Das College**
8. Purpose / Aims / Objectives of the event: **Information and knowledge sharing and presentation about different aspect of Geography.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head Department of Geography, P.N. Das College</b>
Chief Guest		
Guest(s)		

**P.N. Das College**  
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Resource Person(s)	<b>Dr. Chandan Sarkar</b>	<b>Assistant Professor &amp; Head Department of Geography, P.N. Das College</b>
	<b>Prof. Rajarshi Ghosh</b>	<b>Faculty Member, Department of Geography, P.N. Das College</b>
	<b>Sri. Debendu Chakraborty</b>	<b>Guest Faculty, Department of Geography, P.N. Das College</b>
Participant Speakers	<b>Monish Khatik</b>	<b>Sem-I Hons.</b>
	<b>Joy Bose</b>	<b>Sem-I Hons.</b>
	<b>Swapan Mandal</b>	<b>Sem-I Hons.</b>
	<b>Puspal Santra</b>	<b>Sem-I Hons.</b>
	<b>Subhankar Biswas</b>	<b>Sem-I Hons.</b>
	<b>Debasish Debnath</b>	<b>Sem-I Hons.</b>
	<b>Sohini Velo</b>	<b>Sem-I Hons.</b>
	<b>Rashmi Kumari</b>	<b>Sem-I Hons.</b>

**10. Name(s) of the Anchor(s): Prof. Rajarshi Ghosh**

**11. Other staff/students involved in the organization of the event: Only Students of Geography Department.**

**12. Beneficiaries / participants / audience (Type and/or number): All the students of Department of Geography .**

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13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **Teacher- 3, Students- 25-30**

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **yes**

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

**Notice Book, photos, student's attendance sheet.**

*Chandan Sarkar.*

**(Dr. Chandan Sarkar )**

**23.02.2021**

Signature & Name of Teacher/Person  
submitting the Report with Date