

P.N. Das College

Event / Activity Report

1. Name of Department / Committee / Cell:Philosophy
2. Name of the Event / Activity:Rabindra Jayanti ,World Environmental Day Celebration
3. Date(s) of the event: 16/5/20 ,5/6/20
4. Venue of the Event:P.N.Das College
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: N.A
8. Purpose / Aims / Objectives of the event: Colaborative Learning ,
9. Names and designations / professions of dignitaries, guests, participants:N.A

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

P.N. Das College
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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

12. Beneficiaries / participants / audience (Type and/or number): 30

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / *prizes won* / *social service* / personality development (name the aspects) / *skill testing or development, etc.*

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: Teachers 2, Students 30

15. Any other information/report/remarks/comments:

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Photographs (with captions) submitted (numberz

https://drive.google.com/file/d/1u-905p_BbYZAp1vLqYmV4OWRDuV_zySH/view?usp=drivesdk

<https://drive.google.com/file/d/1HkSOYOFLobigW6LHoOYXmxvPIhmBfCII/view?usp=sharing>

16. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Dipa Chakraborty

20/2/20

Signature & Name of Teacher/Person
submitting the Report with Date

P.N. Das College

Event / Activity Report

1. Name of Department / Committee / Cell:Philosophy
2. Name of the Event / Activity:Wall Magazine
3. Date(s) of the event: 27/9/19 ,1/10/19 16/11/19
4. Venue of the Event:P.N.Das College
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: N.A
8. Purpose / Aims / Objectives of the event: Colaborative Learning
9. Names and designations / professions of dignitaries, guests, participants:N.A

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

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Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/students involved in the organization of the event:

12. Beneficiaries / participants / audience (Type and/or number): 14

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: Teachers 2, Students 30

15. Any other information/report/remarks/comments:

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16. Photographs (with captions) submitted (numberz

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<https://drive.google.com/file/d/1ECsvAsmaKm9D4EEcC64Rsnc2HicvYwBQ/view?usp=sharing>

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Dipa Chakraborty

20/2/20

Signature & Name of Teacher/Person
submitting the Report with Date