

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **Career Counselling Cell**
2. Name of the Event / Activity: **Career Fair**
3. Date(s) of the event: **15.02.2020**
4. Venue of the Event: **College Auditorium**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.* **Fair**
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet:* **College**
7. Name of the Sponsor / Collaborator, if any: **College**
8. Purpose / Aims / Objectives of the event: **The purpose of organizing the Career Fair was to give students and employers a chance to meet one another, establish professional relationships and to provide a platform to the students to discuss potential job and/or internship opportunities.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Inaugurator	<b>Dr Sharmila De</b>	<b>Principal, P.N. Das College</b>
Participant Speakers	<b>Sudip Paul, Tina Ghosh and Shahin Akhtar</b>	<b>Represented Jetkings</b>
	<b>Sougata Sarkar, Shubhrajit Basu, Surajit Sengupta</b>	<b>Represented IIHT, Bangalore</b>
	<b>Shubhrangshu Jana, Sudipta Sarkar, Chiranjit Bera</b>	<b>Ishani Vintrade Pvt. ltd</b>
	<b>S.K.Roy, Kumar Ratan Raj, Prapti Bhattacharya, Prodyut Ghosh</b>	<b>F.I.H.M.(Naihati)</b>

10. Name(s) of the Anchor(s): **Smt Dipa Chakraborty, Associate Professor, Department of Philosophy**
11. Other staff/students involved in the organization of the event: **Nil**
12. Beneficiaries / participants / audience (Type and/or number): **Beneficiaries: Students**  
**Number of Local agencies: 04**  
**Number of Student Participants: 88**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*  
**Awareness about employment opportunities**
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:  
**Members of the Career Counselling Cell**
15. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):  
**A) Attendance List**  
<https://drive.google.com/file/d/1OFwRYpNtrQN9GxZPS2CoR8WDifsnXQ5L/view?usp=sharing>  
**B) Photographs**

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- i. [https://drive.google.com/file/d/1vBSR77XroZo\\_kKydWsKUKJXYTwED8b6B/view?usp=sharing](https://drive.google.com/file/d/1vBSR77XroZo_kKydWsKUKJXYTwED8b6B/view?usp=sharing)
- ii. [https://drive.google.com/file/d/1JgUsnJvHBpmcw4JKGKJd\\_p8hy4FZzQSz/view?usp=sharing](https://drive.google.com/file/d/1JgUsnJvHBpmcw4JKGKJd_p8hy4FZzQSz/view?usp=sharing)

**Dr Madhuchhanda Lahiri**  
**Coordinator, IQAC**  
Signature & Name of Teacher/Person  
submitting the Report