

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **NSS Unit, P.N. Das College**
2. Name of the Event / Activity: **Awareness Programme on Dengue and Chickungunya**
3. Date(s) of the event: **29.02.2020**
4. Venue of the Event: **College Campus and Local Areas**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.* **Awareness Programme**
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet:* **College**
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event: **The Awareness Programme aimed to create and undertake**
  - i. **Awareness rally with flex**
  - ii. **Spread Bleaching in local areas and college campus.**
  - iii. **Leaflet distribution for dengue awareness in local areas.**
  - iv. **Cleaning the college campus**
9. Other staff/students involved in the organization of the event: **Nil (Organized entirely by the students of the NSS unit of the college)**
10. Beneficiaries / participants / audience (Type and/or number): Beneficiaries: **College and residents of the local areas**

**Number of Participants: 28**
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.:* **Awareness and social service**
12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
13. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):
  - A) **Attendance List:**  
<https://drive.google.com/file/d/1vBhe0K7RdO0g2Hf3SOuYtYFCqk3LwP0Q/view?usp=sharing>
  - B) **Photographs:**
    - i. <https://drive.google.com/file/d/1GBrnoXBtVcmB4Pj4WhVuMrBtwRsbxRqT/view?usp=sharing>
    - ii. <https://drive.google.com/file/d/1t7YBv6p90K6kflp-WZGL5HNXiWqyY2MX/view?usp=sharing>
    - iii. [https://drive.google.com/file/d/1a6WBII3-l6nClEAyYEt80a\\_NVodfXPdG/view?usp=sharing](https://drive.google.com/file/d/1a6WBII3-l6nClEAyYEt80a_NVodfXPdG/view?usp=sharing)
    - iv. [https://drive.google.com/file/d/1q0XmbZAp4wIa2tzpa5UzXiuRuCg2uu\\_/view?usp=sharing](https://drive.google.com/file/d/1q0XmbZAp4wIa2tzpa5UzXiuRuCg2uu_/view?usp=sharing)

**Dr Madhuchhanda Lahiri**  
**Coordinator, IQAC**  
Signature & Name of Teacher/Person  
submitting the Report