

# P.N. Das College

## Event / Activity Report

1. Name of Department / Committee / Cell: **Women Cell**
2. Name of the Event / Activity: **Workshop on Self-Defence**
3. Date(s) of the event: **06.03.2020**
4. Venue of the Event: **College Auditorium**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:* **Workshop**
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet:* **College**
7. Name of the Sponsor / Collaborator, if any: **IQAC**
8. Purpose / Aims / Objectives of the event: **To impart knowledge as well as a training, on the occasion of the Women's Day, to the female students so as to motivate them to get a healthy and fit lifestyle. The programme also aimed to improve the self-confidence in women and to make them self-reliant about their safety when they are outside their home.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	<b>Dr Sharmila De</b>	<b>Principal, P. N. Das College</b>
Inaugurator	<b>Dr Sharmila De</b>	<b>Principal, P. N. Das College</b>
Chief Guest		
Resource Person(s)	<b>Shihan Anil Kumar Ram</b>	<b>President and Chief Examiner, USKA, West Bengal</b>
Participant Speakers		

10. Name(s) of the Anchor(s): Prof Kakali Sen Banerjee, Associate Professor, Department of English
11. Other staff/students involved in the organization of the event: **Members of the Women Cell**
12. Beneficiaries / participants / audience (Type and/or number):  
**Number of Faculty: 16**  
**Number of Students: 60**  
**Total: 76**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.:* **Awareness, Personality Development(Physical Skill)**
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **Members of the Women Cell**
15. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

**Attendance List:**

[https://drive.google.com/file/d/1EJ9zKLg\\_rEk07him\\_TW-s00YxXLG8LYG/view?usp=sharing](https://drive.google.com/file/d/1EJ9zKLg_rEk07him_TW-s00YxXLG8LYG/view?usp=sharing)

**B) Photographs**

- i. <https://drive.google.com/file/d/17aeQUuCKLJbGRKoDilByp6webd2aE2N/view?usp=sharing>
- ii. [https://drive.google.com/file/d/1T3vceEhc4I9oi5\\_1Kz\\_fTCsxZYbWKKm\\_/view?usp=sharing](https://drive.google.com/file/d/1T3vceEhc4I9oi5_1Kz_fTCsxZYbWKKm_/view?usp=sharing)

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- iii. <https://drive.google.com/file/d/1MNzoqihbCfdkLDZol7fFrUTkzys3Az5W/view?usp=sharing>
- iv. <https://drive.google.com/file/d/1Ecb7PdatT160JrVyfT4iLqvEhtrPfaA1/view?usp=sharing>
- v. [https://drive.google.com/file/d/16rtD9jppOXAZ17WaLcL\\_1cXazxBsRWpi/view?usp=sharing](https://drive.google.com/file/d/16rtD9jppOXAZ17WaLcL_1cXazxBsRWpi/view?usp=sharing)
- vi. <https://drive.google.com/file/d/1pwQUhsjBOIzJk49qmA3SXJD5f2OlaPQo/view?usp=sharing>
- vii. [https://drive.google.com/file/d/10Px5Mw\\_49BLo9h86MUIKKnZ5TSL LJCQ/view?usp=sharing](https://drive.google.com/file/d/10Px5Mw_49BLo9h86MUIKKnZ5TSL LJCQ/view?usp=sharing)

**Dr Madhuchhanda Lahiri**  
**Coordinator, IQAC**  
Signature & Name of Teacher/Person  
submitting the Report