

P.N. Das College

Event / Activity Report

1. Name of Department / Committee / Cell: **Women Cell**
2. Name of the Event / Activity: **Spot Quiz**
3. Date(s) of the event: **13.03.2020**
4. Venue of the Event: **College Auditorium**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.* **Competition**
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet* : **College**
7. Name of the Sponsor / Collaborator, if any: **IQAC**
8. Purpose / Aims / Objectives of the event: **To make the students aware about the women's rights, privileges and duties as enshrined in the Constitution of India**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Dr Sharmila De	Principal, P.N. Das College
Chief Guest		
Participant Speakers	Prof Kakali Sen Bannerjee	Associate Professor, Department of English
	Prof Gautam Biswas	Assistant Professor, Department of History

10. Name(s) of the Anchor(s): **Quiz conducted by Prof Gautam Biswas, Assistant Professor, Department of History**
 11. Other staff/students involved in the organization of the event: **Members of the Women Cell**
 12. Beneficiaries / participants / audience (Type and/or number): **No. of Students: 58**
 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc. :* **Awareness, Knowledge- testing**
 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **All members of Women Cell**
 15. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):
 - A) **Attendance List:**
<https://drive.google.com/file/d/1Jb TEfM6fhdLVUfzpi9xLH9 1hsPV-Oh/view?usp=sharing>
 - B) **Photographs**
- i. https://drive.google.com/file/d/17z0KfqBL-zTzT_xLA4vvIvs-TQIE1ksb/view?usp=sharing
 - ii. https://drive.google.com/file/d/19D0EHBLwwgvrSGTI_ekCLWJG4ICRxUaN/view?usp=sharing

Dr Madhuchhanda Lahiri

Coordinator, IQAC

Signature & Name of Teacher/Person
submitting the Report