



# P. N. DAS COLLEGE

Santinagar, Palta, P.O.: Bengal Enamel, North 24 Parganas, Pin - 743122 (W.B.)  
Phone : (033) 2592 1327, Fax : (033) 2592 1327, e-mail : pndc.principal11@gmail.com  
Website : www.pndascollege.in

NAAC ACCREDITED - 2016

Ref.: .....

Date .....

## ACTIVITY REPORT

2022-23

1. Name of Department / Committee / Cell: *Internal Quality Assurance Cell (IQAC), P.N. Das College*
2. Name of the Event / Activity: *One Day Orientation Programme For Student*
3. Date(s) of the event: *06. 01. 2023*
4. Venue of the Event: *P.N. Das College*
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet:
7. Purpose / Aims / Objectives of the event: *Making Students Aware about the Rules & Regulations of College, Syllabus Courses & curriculum, Different Facilities Provided by College.*
8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Prof. Sanjib Kumar Dhar	Academic In-charge & Associate Professor Department of History
Inaugurator	Prof. Sanjib Kumar Dhar	Academic In-charge & Associate Professor Department of History
Resource Person(s)	Prof. Kakoli Sen Banerjee	Associate Professor Department of English
	Prof. Dipa Chakroborty	Associate Professor Department of Philosophy

9. Name(s) of the Anchor(s): *Prof. Sanjib Kumar Dhar*
10. Beneficiaries / participants / audience (Type and/or number): *All the Students of Semester 1*
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
12. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



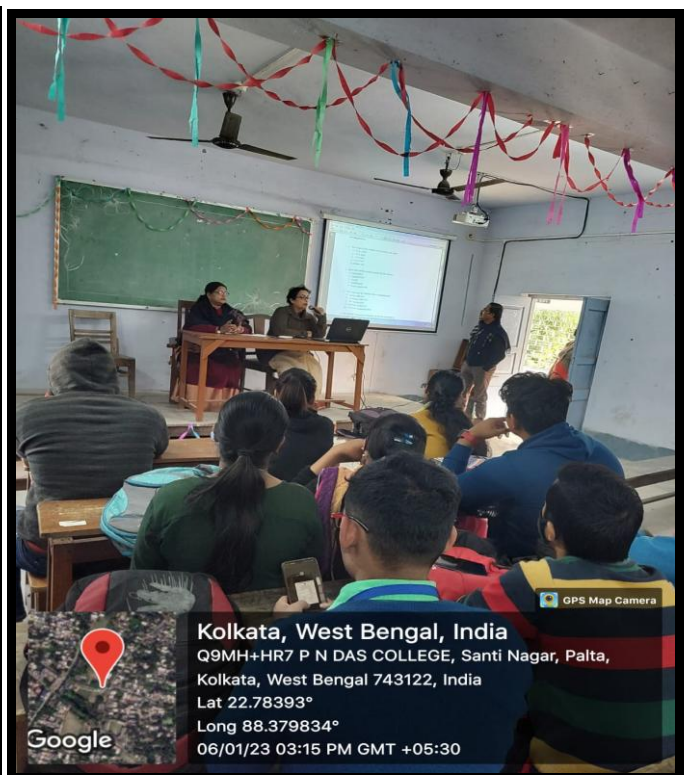
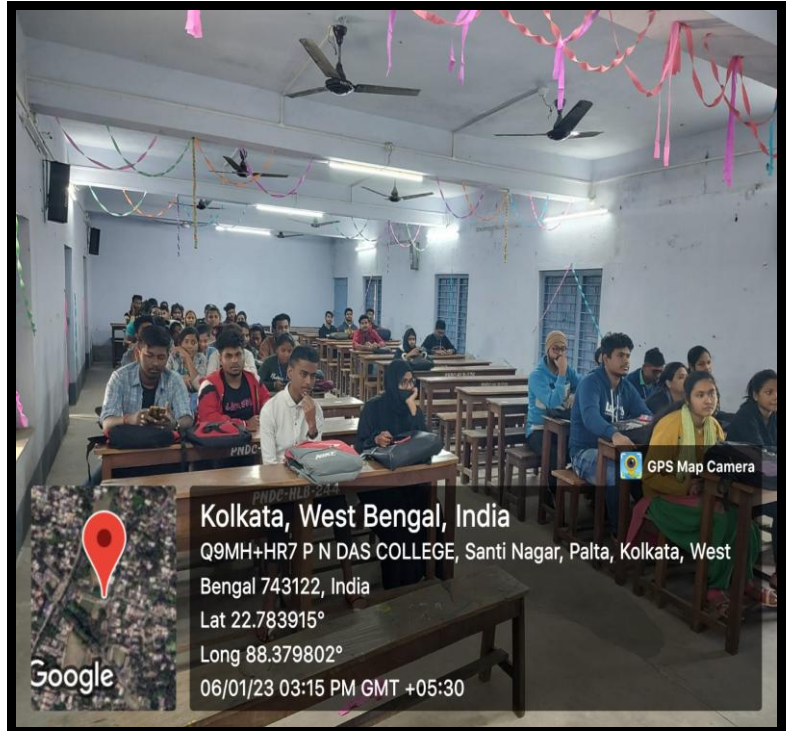
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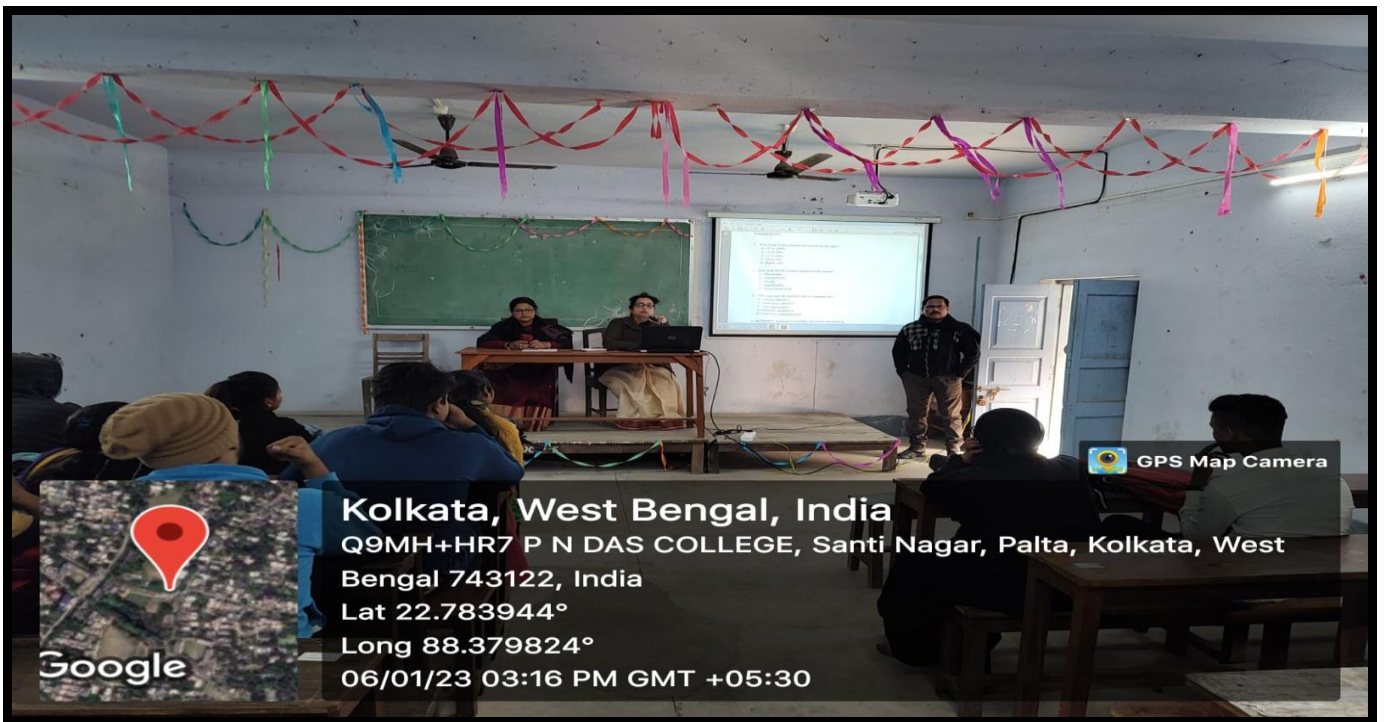
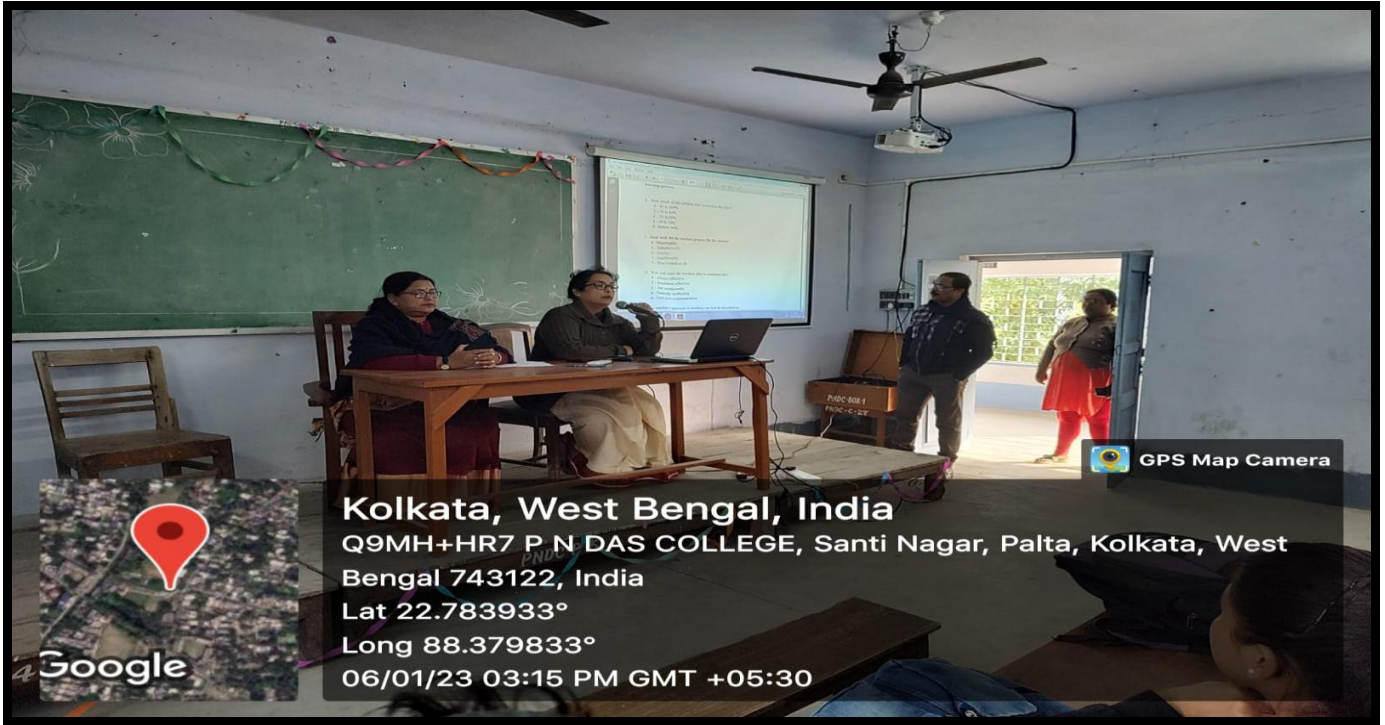
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*Sharmila*

Signature of the Principal