



# P. N. DAS COLLEGE

Santinagar, Palta, P.O.: Bengal Enamel, North 24 Parganas, Pin - 743122 (W.B.)  
Phone : (033) 2592 1327, Fax : (033) 2592 1327, e-mail : pndc.principal11@gmail.com  
Website : www.pndascollege.in

NAAC ACCREDITED - 2016

Ref.: .....

Date .....

## ACTIVITY REPORT 2022-23

1. Name of Department / Committee / Cell: *Nature Club, P.N. Das College*
2. Name of the Event / Activity: *One day Activity organized by Nature Club*
3. Date(s) of the event: *10.03.2023*
4. Venue of the Event: *Eco Park and EZCC, Kolkata*
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet:
7. Purpose / Aims / Objectives of the event: *The purpose of the nature club is Focused on increasing students understanding appreciation of nature and raising awareness about the consequences of human activity on the Natural World, identification of different plants, introduce to ecosystem of Ecopark.*
8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Resource Person(s)	<i>Prof. Amal Kumar Bhakat</i>	<i>Associate Professor and Convenor of Nature Club, P.N. Das College</i>

9. Beneficiaries / participants / audience (Type and/or number): *100 students and 4 teachers.*
10. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
11. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



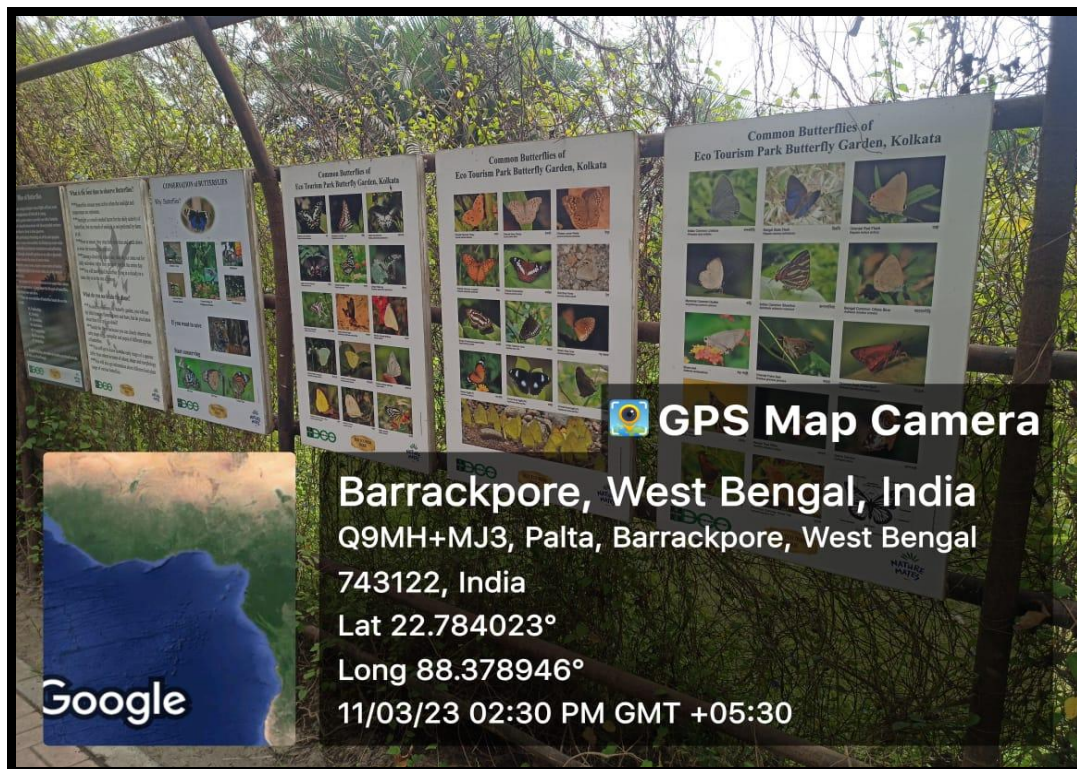
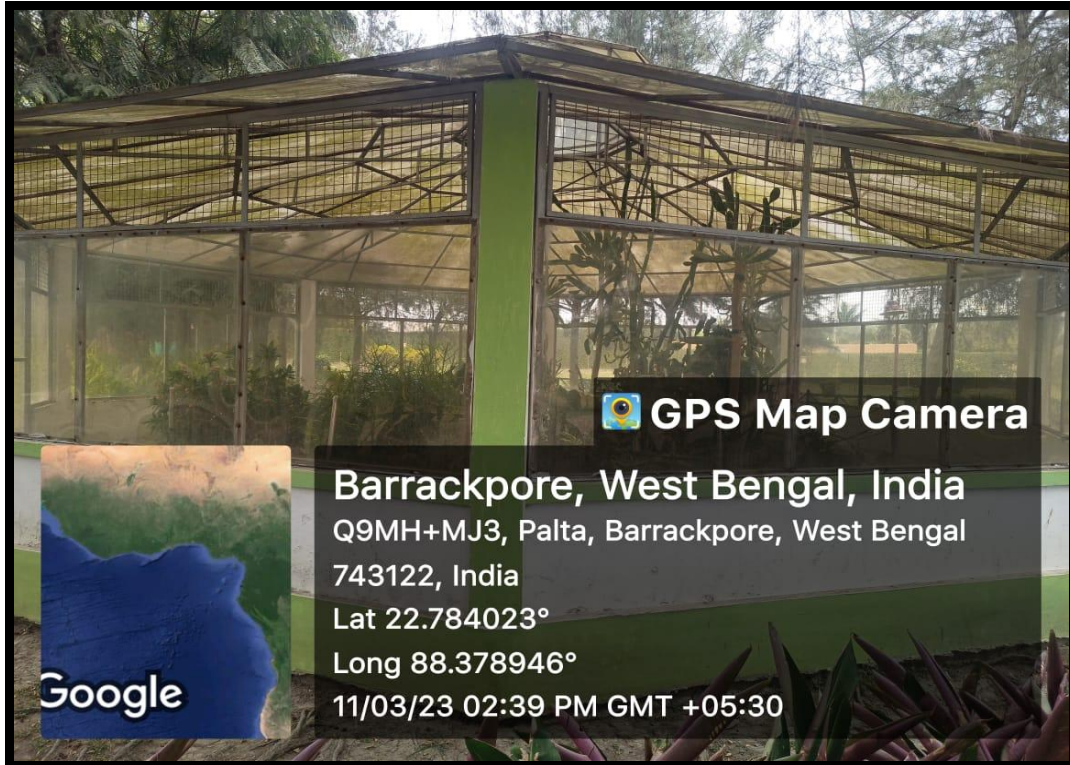
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*Sharmila S*

**Signature of the Principal**