



# P. N. DAS COLLEGE

Santinagar, Palta, P.O.: Bengal Enamel, North 24 Parganas, Pin - 743122 (W.B.)  
Phone : (033) 2592 1327, Fax : (033) 2592 1327, e-mail : pndc.principal11@gmail.com  
Website : www.pndascollege.in

NAAC ACCREDITED - 2016

Ref.: .....

Date .....

## ACTIVITY REPORT 2022-23

1. Name of Department / Committee / Cell: *Internal Quality Assurance Cell (IQAC), P.N. Das College*
2. Name of the Event / Activity: *Book Talk*
3. Date(s) of the event: *08.05.2023*
4. Venue of the Event: *P.N. Das College Library*
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet:*
7. Purpose / Aims / Objectives of the event: *To increase the reading habit, speaking power among the students of our college.*
8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	<i>Dr. Sharmila De</i>	<i>Principal P. N. Das College</i>
Resource Person(s)	<i>Mr. Prosenjit Pramanik</i>	<i>Librarian, P.N. Das College.</i>

### Book Talk participation details

SL No.	Name	Sem	Roll	SL No.	Name	Sem	Roll
1	Gaurika das	VI	300	5	Saurav Barman	VI	165
2	Subhrajit Chakraborty	IV	232	6	Subhadip Das	II	80
3	Praloy Chakraborty	IV	131	7	Ankana Halder	IV	18
4	Swarnadeep Karmakar	IV	214	8	Sayan Halder	VI	214



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## First Position (Jointly)

1. Subhrajit Chakraborty
2. Ankana Halder

9. Name(s) of the Anchor(s): *Mr. Prosenjit Pramanik, Librarian, P.N. Das College*
10. Beneficiaries / participants / audience (Type and/or number): *08 students and 02 teachers.*
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*
12. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):





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**Signature of the Principal**