



# P. N. DAS COLLEGE

Santinagar, Palta, P.O.: Bengal Enamel, North 24 Parganas, Pin - 743122 (W.B.)  
Phone : (033) 2592 1327, Fax : (033) 2592 1327, e-mail : pndc.principal11@gmail.com  
Website : www.pndascollege.in

NAAC ACCREDITED - 2016

Ref.: .....

Date .....

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## ACTIVITY REPORT 2017-18

1. Name of Department / Committee / Cell: *Internal Quality Assurance Cell (IQAC), and NSS, P.N. Das College*
2. Name of the Event / Activity: *One Day Seminar on "Awareness of Dengue, Malaria and other Vector-borne Diseases"*
3. Date(s) of the event: *05/08/2017*
4. Venue of the Event: *Auditorium, P.N. Das College*
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.: Awareness Programme*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet: College*
7. Name of the Sponsor / Collaborator, if any: *Indian Association of Preventive and Social Medicine, West Bengal Chapter*
8. Purpose / Aims / Objectives of the event: *To create awareness on water-borne diseases*
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Inaugurator	<i>Dr Sharmila De</i>	<i>Principal, P.N. Das College</i>
Resource Person(s)	<i>Dr. Palash Das</i>	<i>Associate Professor, Dept. of Community Medicine, College of Medicine and Sagar Dutta Hospital,</i>
	<i>Dr. Debasish Sinha</i>	<i>Assistant Professor, Dept. of Community Medicine, IPGME&amp;R (SSKM Hospital).</i>

10. Name(s) of the Anchor(s): *Prof Suman Ranjan Bandyopadhyay, Assistant Professor, Department of English*
11. Beneficiaries / participants / audience (Type and/or number): *About 85 students and Teaching and Non-teaching staff*



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12. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.:* *Awareness*
13. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): *Photographs of the event*

Signature of the Principal



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