

P.N. Das College

Event / Activity Report

1. Name of Department / Committee / Cell: **Political Science**
2. Name of the Event / Activity: **Freshers & Farewell Function**
3. Date(s) of the event: **24th December 2021**
4. Venue of the Event: **Room number A201**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:
10. Name(s) of the Anchor(s): Barsha Dutta (roll no. 93)
11. Other staff/students involved in the organization of the event:
 1. Dr. Sharmila De (pincipal madam)
 2. Prof. Sanjib Kumar Dhar
 3. Prof. Amal Kumar Bhakat
 4. Prof. Dipa Chakraborty
 5. Dr. Madhuchanda Lahiri
12. Beneficiaries / participants / audience (Type and/or number): All Honours Students of Department
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc*
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number):

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17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Signature & Name of Teacher/Person
submitting the Report with Date

18. Name of Department / Committee / Cell: political science

19. Name of the Event / Activity: frshers

20. Date(s) of the event: 2nd august

21. Venue of the Event: online

22. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*

23. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*

24. Name of the Sponsor / Collaborator, if any:

25. Purpose / Aims / Objectives of the event:

26. Names and designations / professions of dignitaries, guests, participants:

27. Name(s) of the Anchor(s): Shiuli Samanta sem 6th

28. Other staff/students involved in the organization of the event:

29. Beneficiaries / participants / audience (Type and/or number): All hons. Students of department

30. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.*

31. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event

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32. Any other information/report/remarks/comments:

33. Photographs (with captions)
https://drive.google.com/file/d/1XEMu587OTmwtqKTN73h6I8m8Z8Qk_pAP/view?usp=sharing

34. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Signature & Name of Teacher/Person
submitting the Report with Date

35. Name of Department / Committee / Cell: political science

36. Name of the Event / Activity: farewell

37. Date(s) of the event: 6th august

38. Venue of the Event: online

39. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*

40. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*

41. Name of the Sponsor / Collaborator, if any:

42. Purpose / Aims / Objectives of the event:

43. Names and designations / professions of dignitaries, guests, participants:

44. Name(s) of the Anchor(s):

45. Other staff/students involved in the organization of the event:

46. Beneficiaries / participants / audience (Type and/or number):

47. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

48. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

49. Any other information/report/remarks/comments:

50. Photographs (with captions) submitted:

https://drive.google.com/file/d/1W6091jh-dBdLG3BxVnOgZ3GIJrrVls7R/view?usp=share_link

51. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

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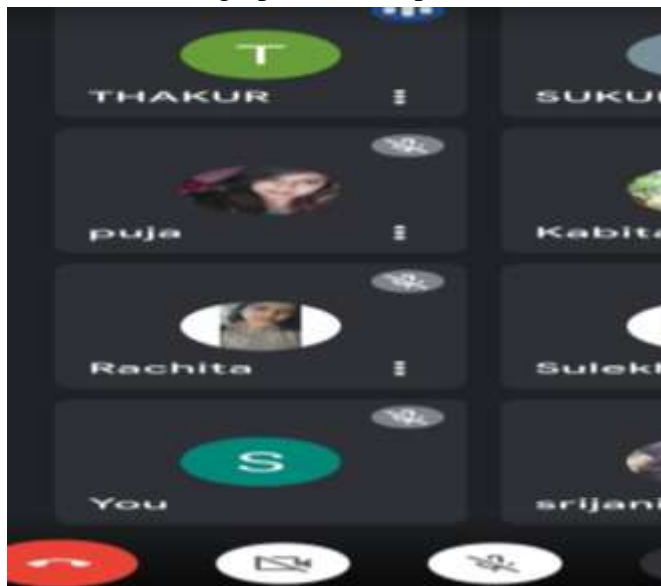
Signature & Name of Teacher/Person
submitting the Report with Date

52. Name of Department / Committee / Cell: political science
53. Name of the Event / Activity: student semner
54. Date(s) of the event: 13th september
55. Venue of the Event: online
56. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
57. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
58. Name of the Sponsor / Collaborator, if any
59. Purpose / Aims / Objectives of the event:
60. Names and designations / professions of dignitaries, guests, participants:
61. Name(s) of the Anchor(s):
62. Other staff/students involved in the organization of the event:
63. Beneficiaries / participants / audience (Type and/or number):
64. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
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66. Any other information/report/remarks/comments:

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67. Photographs (with captions) submitted:



68. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

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69. Name of Department / Committee / Cell: political science

70. Name of the Event / Activity: constitution day

71. Date(s) of the event: 26th november

72. Venue of the Event: college auditoriam

73. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*

74. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*

75. Name of the Sponsor / Collaborator, if any:

76. Purpose / Aims / Objectives of the event:

77. Names and designations / professions of dignitaries, guests, participants:

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78. Name(s) of the Anchor(s):

79. Other staff/students involved in the organization of the event:

80. Beneficiaries / participants / audience (Type and/or number):

81. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
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Signature & Name of Teacher/Person
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