

ACTIVITY REPORT 2022-23

- Name of Department / Committee / Cell: **Department of History** in collaboration with *Internal Quality Assurance Cell (IQAC), P.N. Das College*
- Name of the Event / Activity: **Extension Lecture**
- Date(s) of the event: **23.02.2023**
- Venue of the Event: **P.N.Das College Auditorium**
- Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / **extension activity** / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:*
- Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet:*
- Purpose / Aims / Objectives of the event: **To grow the interest in history among the students as well as to understand the history world abroad through research data.**
- Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|----------------------|------------------------|---|
| Chairperson | Dr. Maduchhanda Lahiri | IQAC Co Ordinator |
| Inaugurator | Sanjib kr. Dhar | Associate Professor |
| Chief Guest | Md.Abusalah Sakender | Assistant Professor JagannathUniversity,Dhaka Bangladesh |
| Guest(s) | | |
| | | |
| | | |
| Resource Person(s) | Md.Abusalah sakender | Assistant Professor, Dhaka |
| | | |
| | | |
| Participant Speakers | | |
| | | |
| | | |

- Name(s) of the Anchor(s): **Sanjib Kumar Dhar, Associate Professor**
- Beneficiaries / participants / audience (Type and/or number): All Students and Teachers

- **Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:**
*awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*
- **Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):**



Sharmila S
 Signature of the Principal

ACTIVITY REPORT

2022-23

- Name of Department / Committee / Cell: **Department of History**, in collaboration with *Internal Quality Assurance Cell (IQAC), P.N. Das College under MOU with New Alipore College*
- Name of the Event / Activity: **Extension Lecture**
- Date(s) of the event: **16.03.2023**
- Venue of the Event: **P.N.Das College ,Palta**
- Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / **lecture** / exhibition / camp / workshop / training / **extension activity** / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:*
- Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet:*
- Purpose / Aims / Objectives of the event: To Develop the knowledge and interest in history among the students through other expert.
- Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|----------------------|--------------------|---|
| Chairperson | Sanjib Kumar Dhar | Associate Professor,PNDC |
| Inaugurator | Sanjib Kumar Dhar | Associate Professor,PNDC |
| Chief Guest | | |
| Guest(s) | | |
| | | |
| | | |
| Resource Person(s) | | |
| | | |
| | | |
| Participant Speakers | Prof. Utpal sarkar | Assistant Professor, New Alipore College |
| | | |

| | | |
|--|--|--|
| | | |
|--|--|--|

- Name(s) of the Anchor(s): Prof.Sanjib Kumar Dhar
- Beneficiaries / participants / audience (Type and/or number): **All Students of 6th and 4th semester**
- Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development, etc.***
- Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



Sharmila S

Signature of the Principal

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Department of History**
2. Name of the Event / Activity: **One-day Educational Tour at Echo Park, Kolkata**
3. Date(s) of the event: **11.03.2023**
4. Venue of the Event: **Kolkata**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Purpose / Aims / Objectives of the event: **To acquaint with the nature club and to know the utility of Butterfly Garden to the society as well as to grow awareness about nature among the students.**
8. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|-------------|--------------------------|---|
| Chairperson | Sanjib Kumar Dhar | Associate Professor, HOD, Dept. of history |
| Inaugurator | | |
| Chief Guest | | |
| Guest(s) | | |

P.N. Das College
Event / Activity Report

| | | |
|-------------------------|--|--|
| | | |
| | | |
| Resource Person(s) | | |
| | | |
| | | |
| | | |
| Participant Speakers | | |
| | | |
| | | |

9. Name(s) of the Anchor(s):

10. Beneficiaries / participants / audience (Type and/or number): **All Students**

11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

12. Photographs (with captions) submitted (number): **Photo attached**

P.N. Das College
Event / Activity Report



**Departmental One-Day
Educational Tour
at **Echo Park, Kolkata**
on **11.03.2023****



Sharmila S

Signature of the Principal

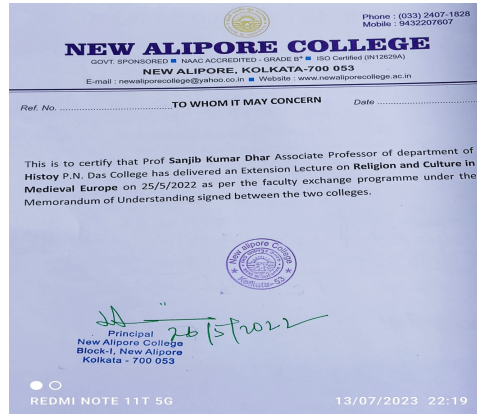
ACTIVITY REPORT

2022-23

- Name of Department / Committee / Cell: **Department of History**, in collaboration with *Internal Quality Assurance Cell (IQAC), P.N. Das College under MOU with New Alipore College*
- Name of the Event / Activity: **Extension Lecture**
- Date(s) of the event: **26.05.2022/16.03.2023**
- Venue of the Event: **New Alipore College/P.N.Das College ,Palta**
- Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / **lecture** / exhibition / camp / workshop / training / **extension activity** / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:*
- Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet:*
- Purpose / Aims / Objectives of the event: **To increase the Knowledge about History from different point of view of others expert.**
- Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|----------------------|---|--|
| Chairperson | A. Sanjib Kumar Dhar B. Utpal Sarkar | Associate Professor, PNDC Assistant professor ,New Alipore College |
| | | |
| Participant Speakers | Sanjib Kumar Dhar | Associate Professor, PNDC |
| | Prof. Utpal sarkar | Assistant Professor, New Alipore College |
| | | |

- Name(s) of the Anchor(s): **Prof. Sanjib Kumar Dhar/ Utpal Sarkar**
- Beneficiaries / participants / audience (Type and/or number): **All Students of 6th and 4th semester**
- Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development**, etc.*
- Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



Sharmila

Signature of the Principal

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Department of History**
2. Name of the Event / Activity: **Departmental Seminar (Extent of Harappan Civilization)**
3. Date(s) of the event: **16.06.2023**
4. Venue of the Event: **P.N. Das College**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Purpose / Aims / Objectives of the event: **To develop the quality of delivering speech and to increase the knowledge in History through Seminar among the students.**
8. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|-------------|--------------------------|---|
| Chairperson | Sanjib Kumar Dhar | Associate Professor, HOD, Dept. of history |
| Inaugurator | Sanjib Kumar Dhar | Associate Professor, HOD, Dept. of history |

P.N. Das College
Event / Activity Report

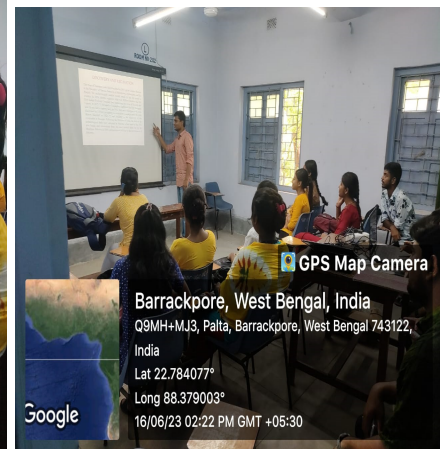
| | | |
|----------------------|-----------------|---------------------------------|
| Participant Speakers | Goutam Biswas | Associate Professor, |
| | Meghna Roy | B.A 6 th Sem Student |
| | Dipanjan Mondal | HISA |
| | | |

9. Name(s) of the Anchor(s): **Sayan Mondal B.A, Hons. 6th Sem Student**

10. Beneficiaries / participants / audience (Type and/or number): **All Students**

11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / *personality development* (name the aspects) / skill testing or development, etc.

12. Photographs (with captions) submitted (number): **Photo attached**



P.N. Das College
Event / Activity Report

Sharmila S

Signature of the Principal

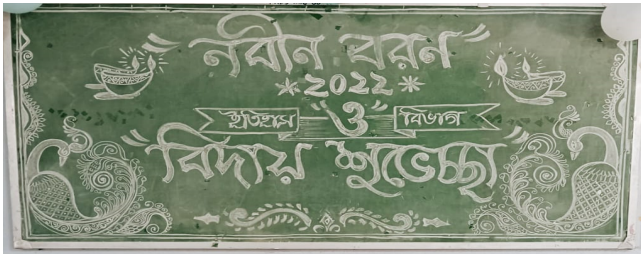
P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **Department of History**
2. Name of the Event / Activity: **Annual Programme of the History Department**
3. Date(s) of the event: **30.06.2023**
4. Venue of the Event: P.N/Das College
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Purpose / Aims / Objectives of the event: **To inculcate the sense of creative work among the students and to increase the personality among the students and to motivate the students for better future.**
8. Names and designations / professions of dignitaries, guests, participants:

| Capacity | Name | Designation / Profession / Affiliating Institute / Organization |
|-------------|------------------------|---|
| Chairperson | Dr. Sharmila De | Principal, P.N.Das College |
| Inaugurator | | |
| Chief Guest | | |
| Guest(s) | | |

P.N. Das College
Event / Activity Report

9. Name(s) of the Anchor(s): **Meghna Roy B.A 6th Sem Hons. Student**
10. Beneficiaries / participants / audience (Type and/or number): **All Students**
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.
12. Photographs (with captions) submitted (number): **Photo attached**



Sharmila

Signature of the Principal