- 1. Name of Department / Committee / Cell: Physical Education
- 2. Name of the Event / Activity: Exhibition
- 3. Date(s) of the event: 20.08.2022
- 4. Venue of the Event: College Campus
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: All Students
- 8. Purpose / Aims / Objectives of the event:
 - a) To develop knowledge about sports equipment's.
 - b) To develop co-operation with each other.
 - c) To develop personality.
 - d) To develop writing ability and thinking power.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Dr. Ajit Das	Assistant Professor
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers		
	<u> </u>	<u> </u>

- 10. Name(s) of the Anchor(s): N.A
- 11. Other staff/students involved in the organization of the event: No
- 12. Beneficiaries / participants / audience (Type and/or number): Students
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 01 Teacher and 12 Students.

- 15. Any other information/report/remarks/comments: No
- 16. Photographs (with captions) submitted (number): 03
- 17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Lists

Ajit Das 20/08/2022

Signature & Name of Teacher/Person submitting the Report with Date







- 18. Name of Department / Committee / Cell: Physical Education
- 19. Name of the Event / Activity: Wall Magazine
- 20. Date(s) of the event: 19.12.2022
- 21. Venue of the Event: College Campus
- 22. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 23. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 24. Name of the Sponsor / Collaborator, if any: Semester I Students
- 25. Purpose / Aims / Objectives of the event:
 - e) To develop creativity.
 - f) To develop co-operation with each other.
 - g) To develop personality.
 - h) To develop writing ability and thinking power.
- 26. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Dr. Ajit Das	Assistant Professor
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers		
	<u> </u>	<u> </u>

27.	Name(s)	of the	Anchor(S): N.A

- 28. Other staff/students involved in the organization of the event: No
- 29. Beneficiaries / participants / audience (Type and/or number): Students
- 30. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: <u>awareness</u> / prizes won / social service / <u>personality development</u> (name the aspects) / skill testing or development, etc.
- 31. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 01 Teacher and 08 Students (Semester I).

- 32. Any other information/report/remarks/comments: No
- 33. Photographs (with captions) submitted (number): 03
- 34. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): Lists

Ajit Das 19/12/2022

Signature & Name of Teacher/Person submitting the Report with Date







- 1. Name of Department / Committee / Cell: Department of Physical Education
- 2. Name of the Event / Activity: International Day of Sport for Development and Peace
- 3. Date(s) of the event: 06.04.2023
- 4. Venue of the Event: Room No − 201
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any: P.N. Das College
- 8. Purpose / Aims / Objectives of the event:
 - To knowledge about this day.
 - To develop speaking ability.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	signation / Profession /
Capacity	Name	Affiliating Institute /
		Organization
CI.	C ''I IZ DI	Organization
Chairperson	Sanjib Kumar Dhar	
Inaugurator	Dr. Ajit Das	
Chief Guest		
Guest(s)		
Resource Person(s)		
Participant Speakers		

10. Name(s) of the Anchor(s): Dr. Ajit Das
11. Other staff/students involved in the organization of the event: Yes
12. Beneficiaries / participants / audience (Type and/or number):Students
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) /

Ajit Das 06.04.2023

Signature & Name of Teacher/Person submitting the Report with Date





