

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: ENGLISH
2. Name of the Event / Activity: INDUCTION PROGRAMME
3. Date(s) of the event:
4. Venue of the Event: P.N.DAS COLLEGE, PALTA
5. Nature of the Activity (Tick / underline the applicable choice): programme / *function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayat*
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event: The purpose is to introduce students to the department's policies, studies, teachings, books, and other teaching features.
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	DR. SHARMILA DE	Principal

10. Name(s) of the Anchor(s): Prof. Mrityika Malakar,

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11. Other staff/students involved in the organization of the event: Suman Ranjan Bandyopadhyay (HOD)
Prof. Kakoli Sen Banerjee
12. Beneficiaries / participants / audience (Type and/or number): Students of Semester 1 Honours and General Students.
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
24 students & 4 teachers
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number): 2
17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

Signature & Name of Teacher/Person
submitting the Report with Date

1. Name of Department / Committee / Cell: ENGLISH
2. Name of the Event / Activity: STUDENTS' SEMINAR

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3. Date(s) of the event:
4. Venue of the Event: DEPARTMENT OF ENGLISH, P. N. DAS COLLEGE
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event: This is to develop the skill of research, composition, collaboration and presentation on an individual level.
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	S. R. BANDYOPADHYAY	H.O.D
Guest(s)	K. S. BANERJEE	TEACHERS
	M. MALAKAR	
	A. SARKAR	
Participant Speakers	STUDENTS OF SEMESTERS IV AND VI	STUDENTS

10. Name(s) of the Anchor(s): TEACHERS OF THE DEPARTMENT
11. Other staff/students involved in the organization of the event: TEACHERS OF THE DEPARTMENT AND STUDENTS
12. Beneficiaries / participants / audience (Type and/or number): STUDENTS OF SEMESTER IV & VI
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

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14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 54 STUDENTS, 4 TEACHERS

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number):

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

[Link](#) to presentations.



Signature & Name of Teacher/Person
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1. Name of Department / Committee / Cell: ENGLISH **ACTIVITY 3**
2. Name of the Event / Activity: DIGITAL MAGAZINE BY STUDENTS
3. Date(s) of the event: MAY-JUNE 2020
4. Venue of the Event: ONLINE
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / **exhibition** / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event: To inculcate the skill and expertise of accessing knowledge, information and composition from external sources to enhance the present curriculum.
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	S. R. BANDYOPADHYAY	H.O.D
Participants	Students of Semesters IV & VI Teachers of the Department	

10. Name(s) of the Anchor(s): Suman Ranjan Bandyopadhyay, HOD
11. Other staff/students involved in the organization of the event: Students and Teachers of the Department of English
12. Beneficiaries / participants / audience (Type and/or number): Students of the Department of English
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development**, etc.*


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14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 54 students and 4 teachers

15. Photographs (with captions) submitted (number):

16. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

[Link](#) to Digital Magazines by Students



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Event / Activity Report

1. Name of Department / Committee / Cell: ENGLISH **ACTIVITY 4**
2. Name of the Event / Activity: TEACHERS' DAY CELEBRATION
3. Date(s) of the event: 05.09.2020
4. Venue of the Event: ONLINE, GOOGLE MEET
5. Nature of the Activity (Tick / underline the applicable choice): **programme** / **function** / **event** / *competition* / *lecture* / *exhibition* / *camp* / *workshop* / *training* / *extension activity* / *rally* / *campaign* / *drive* / **celebration of days** / *extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International* / *National* / *State* / *University* / *District* / **College** / *Local* / *Village* / *Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event: To celebrate the day, in a collaborative manner, showcasing talents and creativity of the students interacting with the teachers on an online forum
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	S. R. BANDYOPADHYAY	H.O.D
Participants	Students of Semesters I, III & V Teachers of the Department	

10. Name(s) of the Anchor(s): Suman Ranjan Bandyopadhyay, HOD
11. Other staff/students involved in the organization of the event: TEACHERS AND STUDENTS OF THE DEPARTMENT OF ENGLISH
12. Beneficiaries / participants / audience (Type and/or number): STUDENTS OF SEMESTER I, III, V, DEPARTMENT OF ENGLISH
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness* / *prizes won* / *social service* / **personality development (LEADERSHIP QUALITY, PRESENTATION, ORATION)** / **skill testing or development**, etc.

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14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 4 TEACHERS AND 75 STUDENTS OF SEMESTER I, III AND V
15. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

[Link](#) to RECORDING OF ONLINE PROGRAM



Signature & Name of Teacher/Person
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1. Name of Department / Committee / Cell: Department Of English **ACTIVITY 5**
2. Name of the Event / Activity: RABINDRA JAYANTI CELEBRATION
3. Date(s) of the event: 09.05.21
4. Venue of the Event: Online
5. Nature of the Activity (Tick / underline the applicable choice): **programme** / **function** / **event** / *competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / **Collaborator**, if any: Department Of English
8. Purpose / Aims / Objectives of the event: To make the students understand the cultural values of our times, to celebrate in a collaborative manner the day dedicated to Rabindranath Tagore, one of the most important persons of the nation and the poet whose works are included in the curriculum.
9. Other staff/students involved in the organization of the event: Students and Teachers of the Department of English
10. Beneficiaries / participants / audience (Type and/or number): 4 teachers and 75 students of semesters II, IV & VI, Department of English
11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: **awareness** / *prizes won / social service / **personality development (CREATIVE EXPOSURE AND COLLABORATION)** / **skill testing or development, etc.***
12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 4 teachers and 75 students of semesters II, IV & VI
13. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): [Link](#) to the online programme



Signature & Name of Teacher/Person submitting the Report with Date

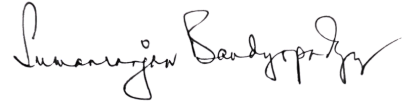
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1. Name of Department / Committee / Cell: DEPARTMENT OF ENGLISH **ACTIVITY 6**
2. Name of the Event / Activity: ANTAKSHARI SESSION
3. Date(s) of the event: 18.03.21 AND 21.08.21
4. Venue of the Event: ONLINE AND SOCIAL MEDIA
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / **competition** / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / **extending help in terms of students, expertise, experience, etc.***
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: DEPARTMENT OF ENGLISH
8. Purpose / Aims / Objectives of the event: To enjoy in a collaborative manner with teachers and students; and also to overcome the depression of staying indoors due to the Covid Lockdown situation
9. Name(s) of the Anchor(s): Amrita Sarkar (Teacher) and Mrityika Malakar (Teacher)
10. Other staff/students involved in the organization of the event: Students of the Department of English
11. Beneficiaries / participants / audience (Type and/or number): Students and teachers of the department of English
12. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / **personality development (CREATIVE EXPOSURE AND HEALTHY COMPETITIVE SPIRIT)** / **skill testing or development, etc.***
13. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 30 STUDENTS AND 4 TEACHERS

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14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

[Link](#) to the recordings of songs by the students and teachers



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