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- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Orientation Programme for Sem-V &III
- 3. Date(s) of the event: 16/08/2022
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): *Event / Celebration of days*.
- 6. Level of the activity (Tick / underline the applicable choice): *College*.
- 7. Purpose / Aims / Objectives of the event: To give an idea about the entire syllabus of particular semester, question pattern, internal and external mode of examination, attendance and marks division of the same.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /
		Affiliating Institute /
		Organization
Chairperson	Dr. Sharmila De	Principal, P.N.Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Participants Speaker	Mr. Rajarshi Ghosh	Faculty, Dept.of Geography
	Ms. Debaroti Das	Faculty, Dept. of Geography

- 9. Other staff/students involved in the organization of the event: All departmental students
- 10. Beneficiaries / participants / audience (Type and/or number): All respective students of different semesters
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / personality development (Speaking power development and improve their smartness) / skill testing(performed at different event like, speech, recitation, singing and dancing).
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: *Teachers: 2, Students: 15*
- 13. Photographs (with captions) submitted (number): 2 no. of pictures
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

P.N. DAS COLLEGE

Palta, Santi Nagar, North 24 Pgs

DEPARTMENT OF GEOGRAPHY

NOTICE

16.08.2022

The departmental Orientation Programme for semester -3 & 5 will be held in the department on 18.08.2022 from 11.30 A.M.

The Students of Geography (Honours and General) are asked to participate to the Orientation Programme. .

> (Dr. Chandan Sarkar) Head Department of Geography P.N. Das College

	P.N. DAS COI	LEGE			
	DEPARTMENT OF GE	OGRAPHY			
SL NO.	Attendance of De PH	chiairo	PHE	Date.	19 /08/5
1	Parina Roy Mondel	HOLL	H/G		12 108 12
3.	Ishia Menit Mendal	7.11	H	SEM	HEMARKS
4.	Ple Bina Mondel	138	144	and	
5	The Plant I		33	301	
5.	Donor Day	130	30	3000	
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8 -	Antite Anttachary	294	H	- TARA	-
9.	Eshe Handel	57	H	576	-
10.	Transfer della contra	113	41	STH.	+
111.	Spino Banada	237	8.5	The.	
12.	Tomalika Santan	294	9.6	576	
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Chandon Sangar.

Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: College Foundation Day Programme
- 3. Date(s) of the event: 20/08/2022
- 4. Venue of the Event: College
- 5. Nature of the Activity (Tick / underline the applicable choice): *Event / Celebration of days*.
- 6. Level of the activity (Tick / underline the applicable choice): *College*.
- 7. Purpose / Aims / Objectives of the event: To commemorate the day when college was founded.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Sharmila De	Principal, P.N. Das College
Participants	All students of th	ne college.

- 9. Other staff/students involved in the organization of the event: Students of all departments of the college
- 10. Beneficiaries / participants / audience (Type and/or number): All college students Participated: 100
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: <u>awareness</u> / prizes won / <u>personality development (Speaking power development and improve their smartness)</u> / <u>skill testing(performed at different event like, speech, recitation, singing and dancing)</u>.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: <u>Teachers: 36, Students: 100</u>
- 13. Photographs (with captions) submitted (number): 6 No. of pictures.
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

P.N. DAS COLLEGE

Palta, Santi Nagar, North 24 Pgs

DEPARTMENT OF GEOGRAPHY

NOTICE DATE:- 16.08.2022

It is hereby informed that the model and chart presentation/ competition programme will be held on 20.08.2022 at 11 am on account of college foundation day.

All the Geography (Honours and General) Students are requested and asked to participate the all Programme.

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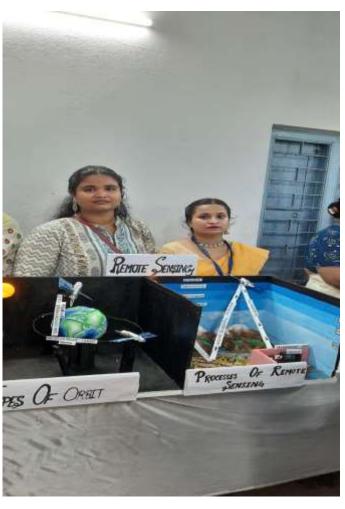
(Dr. Chandan Sarkar) Head Department of Geography P.N. Das College

















Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Teachers' Day
- 3. Date(s) of the event: 08/09/2023
- 4. Venue of the Event: College
- 5. Nature of the Activity (Tick / underline the applicable choice): Programme
- 6. Level of the activity (Tick / underline the applicable choice): College
- 7. Purpose / Aims / Objectives of the event: To raise awareness about the role of teachers in playing quality education at all levels and to improve the situations of teachers in the world.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /
		Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Sharmila De	Principal, P.N. Das College
Participant Speakers	Dr. Chandan Sarkar	HOD, Dept. of Geography
	Mr. Rajarshi Ghosh	Faculty, Dept. of Geography
	Ms. Debaroti Das	Faculty, Dept. of Geography

- 9. Other staff/students involved in the organization of the event: Students of respective Semester and Departmental Teachers.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental students Participated: 50
- 15. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: <u>awareness</u> / prizes won / <u>personality development (Speaking power development and improve their smartness)</u> / <u>skill testing(performed at different event like, speech, recitation, singing and dancing)</u>.
- 16. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: <u>Teachers: 4, Students: 50</u>
- 11. Photographs (with captions) submitted (number): 4 no of pictures







12. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):







Name of Teacher/Person

Signature

&

submitting the Report with Date

Charlon Sangar.

- 1. Name of Department / Committee / Cell: Dept. of Geography
- 2. Name of the Event / Activity: Student Farewell Programme
- 3. Date(s) of the event: 08/09/2022
- 4. Venue of the Event: Department of Geography, P.N. Das College.
- 5. Nature of the Activity (Tick / underline the applicable choice): *Event / Celebration of days.*
- 6. Level of the activity (Tick / underline the applicable choice): College
- 7. Name of the Sponsor / Collaborator, if any: Dept. of Geography
- 8. Purpose / Aims / Objectives of the event: To develop knowledge about present trends in Geography and ability of presenting their work publicly.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Resource Person(s)	Dr. Chandan Sarkar ,Sri Rajarshi Ghosh, Ms. Debaroti Das	Faculty, Dept.of Geography

- 10. Name(s) of the Anchor(s): Dr. Chandan Sarkar, HOD, Dept. of Geography.
- 11. Other staff/students involved in the organization of the event: All departmental teachers and students.
- 12. Beneficiaries / participants / audience (Type and/or number): All departmental Students.

- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Knowledge and skill development.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 40 Students, 3 Teachers.
- 15. Photographs (with captions) submitted (number): 4 no. of pictures





16. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Dept. of Geography
- 2. Name of the Event / Activity: Seven Days Orientation Programme for Sem-I (H+G)
- 3. Date(s) of the event:19/09/2022-26/09/2022.
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): Competition
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To have a vivid idea of the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating
		Institute / Organization
Chairperson	Dr. Chandan Sarkar	HOD, Dept. of Geography
Inaugurator	Prof. Debaroti Das	Dept. of Geography
Resource Person(s)	Prof. Rajarshi Ghosh	Dept. of Geography

9. Name(s) of the Anchor(s):Dr. Chandan Sarkar, HOD, Dept. of Geography

Mr. Rajarshi Ghosh,

Ms. Debaroti Das.

- 10. Other staff/students involved in the organization of the event: All departmental teachers and students.
- 11. Beneficiaries / participants / audience (Type and/or number): All departmental students.

- 12. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, Skill Development.
- 13. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 54 Students, 3 teachers.
- 13. Photographs (with captions) submitted (number): 2 no. of Pictures





14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

P.N. DAS COLLEGE Palta, Stationera, North 24 Per

DEPARTMENT OF GEOGRAPHY

NOTICE

Date: - 16/09/2022

Notice is hereby given to inform all the students of 1" Semester that a 7days. Departmental Induction Programme will be held in following dates. All the students of 1" Semester should be present on those days.

7 Days Induction Programme 2022-23

DATE	TIME	PROGRAMME	TEACHER	
19/09/2022	11 30 A.M1 30 P.M.	INTRODUCTION	RG & DD	
20/09/2022	11:30 A.M1:30 P.M.	OVERALL & SYLLABUS	CS & RG	
21/09/2022 11:30 A.M1:30 P.M. LEAJ		DEPT. TEACHING- LEARNING PROCESS & STUDY MATERIALS	DD & CS	
22/09/2022	11:30 A.M1:30 P.M.	DEPT. ACTIVITIES	C5, RG, DD	
23/09/2022	11:30 A.M1:30 P.M.	EXAM PROCEDURE	CS & RG	
24/09/2022	11:30 A.M1:30 P.M.	EXCURSION & FIELD	CS & DD	
26/09/2022	11:30 A.M1:30 P.M.	LIBRARY-DEPT. & CENTRAL	RG & DD	

(Br. Charden Serber) Head Department of Geography

(Dr. Sharmila De Principia P.N. Des College

P.N. DAS COLLEGE

DEPARTMENT OF GEOGRAPHS

7 Days Induction Programme 2022-23 DAY-1: - INTRODUCTION PROGRAMME

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71. NO.	NAME	SIM	801	H/G	CONTACT NO	SIGN & CIATE
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10	Ayan Sankari Koymallo Nondi	1	322	H	1854551811	Keymollo Handi 19,01.12
11	chitra Biswas	1	302	H	9123412632	Chifra Biston 1997
12	Tuhin Aine	1	321	H	48 \$123 24 6 4	Taine 19.4.20
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6	Horiday Rajbonshi	1	0296	G	6091010502	Hoiday Rojbanski Mann Salkay 20.09.22
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10	Tuhin Aine	1	321	H	483222246	Tolar 10.9:11
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P.N. DAS COLLEGE Mit Nothing and 21Pgs DEPARTMENT OF GEOGRAPHY 7 Days Induction Programme 2022-23 DAY3 - DEPT. IEACHING-LEARNING PROCESS & SILENY MATERIALS DATE - 2109/2022

			DATE - 21			SIGN & DATE
EL O	NAME	7211	AOLL	H/G	CONTACT NO	
1	Akash Sonkon	1	293	H	6289104461	Akosh Sonlan 21/19/22
2	Sneha kundu	1	177	H	9123824594	Sneha kundu qujal
1	Allash Sarkart	1	182	H	8910117135	Ahosh Sockat 21/9/
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-	Horiday Rajbanshi	1	0165	61	9830464605	Debublica no 1 31-09-21
	Debobnato Das	1	207	H	93306393226	Ayan Sonkar 29-3
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P.N. DAS COLLEGE

DEPARTMENT OF GLOGRAPHY

7 Days Induction Programme 2022-23
DAY-5 - FXAM PROCEDURE

		12	ATE: - 23	09/20	22	
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7	Tukin Aine	*	283	н	9163408819	Salfri Mender 23.9
8	Sathi Nordal	1	283	ii.	100.00	
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P.N. DAS COLLEGE

7 Days Induction Programme 2022-23

DAY-6: - EXCURSION & FIELD

	D	ATE:-2	1.09.20	22	yon & DATE
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P.N. DAS COLLEGE

DEPARTMENT OF GEOGRAPHY

7 Days Induction Programme 2022-23 DAY-7: - LIBRARY- DEPT. & CENTRAL

	D	ATE: - 20	5/09/200	22	
NAME	SEM	ROLL	H/G	CONTACT NO	SIGN & DATE
Akash Sonkan	2	293	М		Akosh Sonkon, 26.9.2
Ayom Sarkour	1	207	} #	9330633826	Ayan Soy Kar 299.
Madherima Seibrodhar	4	225	1-1	7605850230	Had hering Subrather
Kaymallo Nondi	1	322	14		Yaymallo Morrai 29/3/22
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Tuhin Aine	1	177	H	3123824594	Sneha kundu 26.9
Sneho kundu Sexthi Mendel	١.	283	H	96340885	Seithi Monder 26.9
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Chandon Sangar.

Signature & Name of Teacher/Person submitting the Report with Date

- 2. Name of the Event / Activity: Freshers' Welcome
- 3. Date(s) of the event: 26/11/2022
- 4. Venue of the Event: College
- 5. Nature of the Activity (Tick / underline the applicable choice): Event
- 6. Level of the activity (Tick / underline the applicable choice): College
- 7. Name of the Sponsor / Collaborator, if any: Department of Geography
- 8. Purpose / Aims / Objectives of the event: To welcome the students of Sem-I and cultural activities were also presented.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Speaker(s)	Dr. Chandan Sarkar, Prof. Rajarshi Ghosh, Prof. Debaroti Das Prof. Shankho Jyoti Bhattacharjee	Faculty, Dept. of Geography
Guest(s)	Prof. Sanjib Kr. Dhar Prof. Basumita Tarafder	Faculty, Dept. of History Faculty, Dept. of Bengali
	Dr. Thakurdas Tudu	Faculty, Dept. of Political Science
	Prof. Dipa Chakraborty	Faculty, Dept. of Philosophy

10. Name(s) of the Anchor(s): Puja Singh and Isha Singh, Sem-V Hons., Dept. of Geography

- 11. Other staff/students involved in the organization of the event: All departmental teachers and students.
- 12. Beneficiaries / participants / audience (Type and/or number): All departmental students.
- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: This helps students of sem-I to understand the broadness of college and the new career prospects they will experience in college life.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 48 Students, 3 teachers
- 15. Photographs (with captions) submitted (number): s
- 16. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):





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9	Richita Das	2013	H	IST
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11	Akash Sankan	1000	1+	13 (-
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14	Il dela Deburan	149	H-	EAT
15	James Ace	500	H	370
16	Sanket Putria	135	14	
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	Attendance of Free		£	Date- 2	12/11/2022
L NO.	NAME & SIGNATURE	ROLL	H/G	SEM	REMARKS
SIS	Shoreya Mondal	39	H	349	
56	Popisa Poy	111	H	3.00	
57	Desp Ln Bus;	54	++	546	1
cts	Oli Hirra	13.8	14	Bist	
Flo	Tacka Sala	112	H	Seed	
411	Aparina Das	-18	14	gena	
G.	Production States	972	1 1	1384	
45	Pure Mendal	284		H 15th	
F 60007	Tamalika Barkan	2 80	H	5th	
7	Suemita Paul	20		H 5	h
	Riya Mandal	8.0	-	1	
69	Riya manaa		-		1
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Signature & Name of Teacher/Person submitting the Report with Date

1. Name of Department / Committee / Cell: Department of Geography

- 2. Name of the Event / Activity: Guardian Meeting
- 3. Date(s) of the event: 22/11/2022
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event.*
- 6. Level of the activity (Tick / underline the applicable choice): *College*
- 7. <u>Purpose</u> / Aims / <u>Objectives</u> of the event: To let know the parents about the progress of their wards.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties:	Sri Rajarshi Ghosh	Faculty, dept.of Geography
	Ms. Debaroti Das	Faculty, dept.of Geography

- 9. Other staff/students involved in the organization of the event: All Teachers & Departmental Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All Departmental Students
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *personality development / skill testing*
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: *Teachers: 4, students: 30*
- 13. Photographs (with captions) submitted (number): 3





14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):







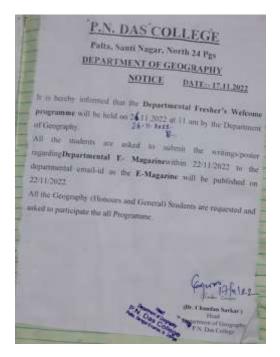
Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: E-Magazine
- 3. Date(s) of the event:22/11/2022
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): Camp, Training, *Extension Activity*.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /
		Affiliating Institute /
		Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties:	Sri Rajarshi Ghosh	Faculty, dept.of Geography
	Ms. Debaroti Das	Faculty, dept.of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development .
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 35 Students and 4 teachers
- 13. Photographs (with captions) submitted (number):

14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



	E MAGAZINE OF P. N.	EPARTMEN	A.	
	OATE: 22/13/2022		TIME 11:10 A.M.	
SEM	NAMIS	ROLL NO.	TOPIC	
-317	MADHURIMA SUTRADHAR	275		
	SNE HA KUNDU	177	NORMAL RIVER CYCLE MEETS HUMAN	
1	AKASH SARKAR	293	THE CACIT	
	AXASH SABKAR	182		
	CHITRA BISWAS	307		
	AYAN SARKAR	207		
	TUHIN AINE	321	GLOBAL WARMING	
1	KAYMALLO NANDI	322		
	SK INSKAN HEHMAN	262		
	BISWAIIT MONDAL	185		
		138		
	OLI HIRA TRISA DAS	31	HEAT BUDGET	
3.	SHREYA MONDAL	32		
	TAESA SAHA	112		
	NISHA BOSE	33		
		111	GREEN REVOLUTION	
3	PAPIYA ROY	77	GREEN MEADER AND	
Ta.	PUIA MONDAL	22		
	SARON DAS	294	SUNDARBAN BIOSPHERE OF INDIA	
	SRUITA BANERIEE	244	BIODIVERSITY LOSS AND CONSERVATIO	
	ISHA MAHATO ANKITA BHATTACHARYA	51	BIODIAFRZILL 1732 WIED COMPENSATION	
5		237		
100	IYOTI DASGUPTA MAUSAMI KUMARI	76		
		118		
-	ESHAA MANDAL	138		
	AYUSH NASKAR	55		
	DEEP KR. BERA	233		
Trea.	CHUMKI MONDAL	137	KOLKATA METROPOLITAN REGION	
5	RUMKI MONDAL	249		
	SMRITI ROY	43		
	TUHINA DUTTA RICHITA DAS	46		







Signature & Name of Teacher/Person

submitting the Report with Date

1. Name of Department / Committee / Cell: Department of Geography

- 2. Name of the Event / Activity: Interactive Session
- 3. Date(s) of the event:22/12/2022
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): Camp, Training, *Extension Activity*.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession /
		Affiliating Institute /
		Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties:	Sri Rajarshi Ghosh	Faculty, Dept.of Geography
	Ms. Debaroti Das	Faculty, Dept.of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 30 Students and 3 teachers
- 13. Photographs (with captions) submitted (number):
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

P.N. DAS COLLEGE Palta, Santinagar, North 24 Pgs DEPARTMENT OF GEOGRAPHY NOTICE PATE: 16.12.2022 It is hereby informed that an interactive acasem will be held on 22.12.2022 at 11.30 AM, or the Department of Geography with the students of semester - Lifely Honours Geography Students are asked to attend the acssum positively.	P.N. DAS COLLEGE *********************************
P.N. DAS COLLEGE P.N. DAS COLLEGE Resident of Linear Physics	PA. DAN COLLEGE ***Part of the College of the Coll
Chandre Sauver History Chandre Sauver History Chandre Sauver History Chandre	Sangar .

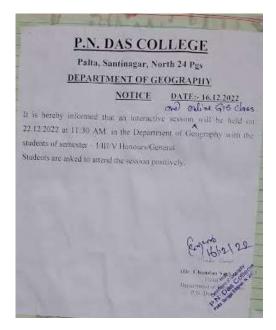
Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Online special GIS Class from Maldah College, Department of Geography
- 3. Date(s) of the event: 22/12/2022
- 4. Venue of the Event: Department of Geography

- 5. Nature of the Activity (Tick / underline the applicable choice): Camp, Training, *Extension Activity*.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute /
		Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties:	Sri Rajarshi Ghosh	Faculty, dept.of Geography
	Ms. Debaroti Das	Faculty, dept.of Geography

- 9.Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 35 Students and 4 teachers
- 13. Photographs (with captions) submitted (number):
- 14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



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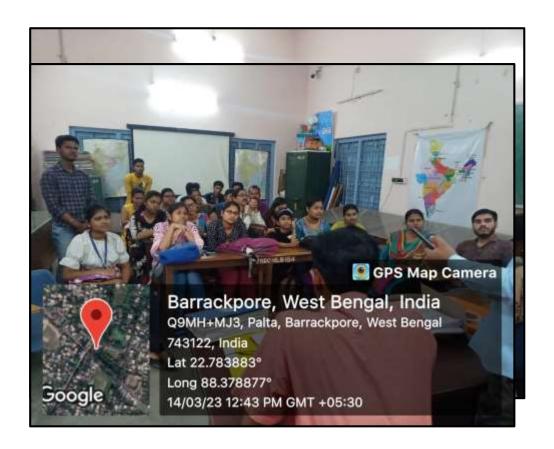
Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Guardian Meeting
- 3. Date(s) of the event: 14.03.2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): *Programme*

- 6. Level of the activity (Tick / underline the applicable choice): *College*
- 7. Name of the Sponsor / Collaborator, if any: *Department*
- 8. Purpose / Aims / Objectives of the event: *To make parents aware about the progress of their wards*.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties	Sri Rajarshi Ghosh	Faculty, dept.of Geography
	Ms. Debaroti Das	Faculty, dept.of Geography

- 10. Name(s) of the Anchor(s): All Teachers & Departmental Students.
- 11. Beneficiaries / participants / audience (Type and/or number): All Departmental Students
- 12. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *personality development / skill testing*.
- 13. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: <u>Teachers: 4, students: 63.</u>
- 14. Any other information/report/remarks/comments:
- 15. Photographs (with captions) submitted (number):



16. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

P.N. DAS COLLEGE Palta, Santi Nagiar, North 24 Pgs DEPARTMENT OF GEOGRAPHY DATE: 09.60.2023 NOTICE FOR PARENTS-TEACHERS MEETING This is to inform you that the Department of Geography. P.N.DAS College is going to organize an educational tour to SILERY GAON AND BERMIK from 17.03.2023 to 22.03.2023 for the attolers of Geography (Hons, and General). In this occasion a Paronts-Teachers obsering has been scheduled on 14.03.2023 from 11.30 AM in the department of Geography, P.N.Dus College. We hope the presence of parents, needful cooperation and valuable consent for conducting the excursion amouthly. Principal P.N. Das College Principal P.N. Das College

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		GUARDIAN M ATTENDANCE	HX1110-0	DATE - IS ES LUCES
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Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Field Work

- 3. Date(s) of the event: 17.03.2023 to 22.03.2023
- 4. Venue of the Event: Silery Gaon and Bermik
- 5. Nature of the Activity (Tick / underline the applicable choice): *Training / extension activity, gaining expertise, experience, etc.*
- 6. Level of the activity (Tick / underline the applicable choice): *College*
- 7. Name of the Sponsor / Collaborator, if any: *Department of Geography*
- 8. Purpose / Aims / Objectives of the event: *To gain field experience and hands on training of instrument.*
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating
		Institute / Organization
Faculties	Dr. Chandan Sarkar	HOD, Dept. of Geography
	Sri Rajarshi Ghosh	Faculty, Dept.of Geography
	Ms. Debaroti Das	Faculty, Dept.of Geography

- 10. Beneficiaries / participants / audience (Type and/or number): *All departmental students*.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *skill testing or development, hands on training of instrrument.*
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: *Teachers: 3, Students:27*
- 13. Any other information/report/remarks/comments:
- 14. Photographs (with captions) submitted (number):

















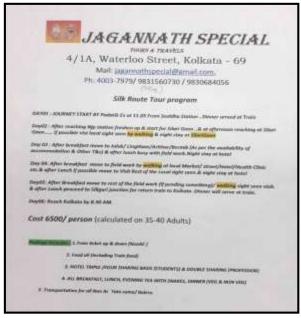






15. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):









Chandon Sangar.

Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Flip Class / Peer Tutoring Class
- 3. Date(s) of the event: 17.03.2023 to 22.03.2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice: *lecture* / *extending help in terms of students, expertise, experience, etc.*
- 6. Level of the activity (Tick / underline the applicable choice): *College*
- 7. Name of the Sponsor / Collaborator, if any: Department of Geography
- 8. Purpose / Aims / Objectives of the event: To develop the lecture ability among the students.
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating
		Institute / Organization
Faculties	Dr. Chandan Sarkar	HOD, Dept. of Geography
	Sri Rajarshi Ghosh	Faculty, Dept.of Geography
	Ms. Debaroti Das	Faculty, Dept.of Geography

- 10. Beneficiaries / participants / audience (Type and/or number): *All departmental students*.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *skill testing or development, hands on training of instrument.*
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: *Teachers: 3, Students:27*

13. Photographs (with captions) submitted (number): 3





14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):





NOTICE FOR FLIPCLASS

All the stations of Semester – II Geography Housers are breely inflation that the special class will be taken by Agarna Daz, majors of Sem-IV Hom. in the Department of Geography on followings data & since

You are also natured that an interestine (Teacher-Student) senten (Fig class) will be held on 'Concepts and classification of race and ethnicity' in the same day after special class.

Date	Time	Topic
04.05.2023	12:30 pm.	Concepts and classification of race and ethnicity

Claudes Cancel ((Br. Chandes Surface) Stand Department of Geography F.N. Das College

Chandon Sangar.

Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: E-Magazine and Wall Magazine
- 3. Date(s) of the event: 17/05/2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Training</u>, <u>Extension</u> Activity.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To gather a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating
		Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties:	Sri Rajarshi Ghosh	Faculty, Dept. Of Geography
	Ms. Debaroti Das	Faculty, Dept. Of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 22 Students and 3 teachers
- 13. Photographs (with captions) submitted (number):



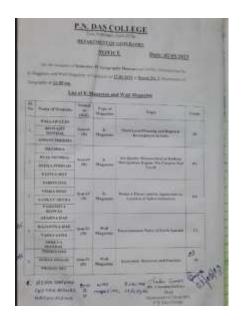
14. Evidence produced (Lists, newspaper cuttings, etc.):





Certificates,

letters,





Chandon Sangar.

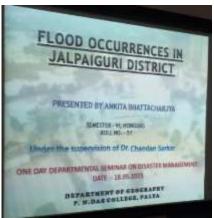
Signature & Name of Teacher/Person submitting the Report with Date

- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: One Day Departmental Seminar: Hazard and Disaster.
- 3. Date(s) of the event: 18/05/2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Training</u>, <u>Extension</u> Activity.
- 6. Level of the activity (Tick / underline the applicable choice): College.
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject.
- 8. Names and designations / professions of dignitaries, guests, participants:

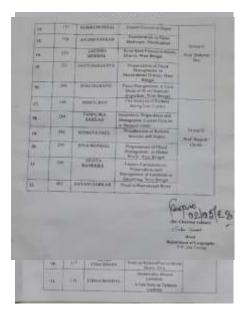
Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties:	Sri Rajarshi Ghosh	Faculty, Dept. Of Geography
	Ms. Debaroti Das	Faculty, Dept. Of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 30 Students and 6 teachers
- 13. Photographs (with captions) submitted (number): 2





14. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



Signature & Name of Teacher/Person

submitting the Report with Date



- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: Academic counselling, carrier counselling and guidance programme
- 3. Date(s) of the event: 23/05/2023
- 4. Venue of the Event: Department of Geography
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>Training</u>, <u>Extension</u> Activity.
- 6. Level of the activity (Tick / underline the applicable choice): College.

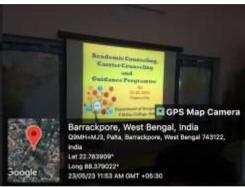
- 7. Purpose / Aims / Objectives of the event: To give a profound knowledge about the subject and career options.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal, P.N. Das College
Inaugurator	Dr. Chandan Sarkar	HOD, Dept. of Geography
Faculties:	Sri Rajarshi Ghosh	Faculty, Dept. Of Geography
	Ms. Debaroti Das	Faculty, Dept. Of Geography

- 9. Other staff/students involved in the organization of the event: All departmental Teachers and Students.
- 10. Beneficiaries / participants / audience (Type and/or number): All departmental Students.
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: Awareness, personality development, skill development.
- 12. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: 17 Students and 4 teachers

13. Photographs (with captions) submitted (number):

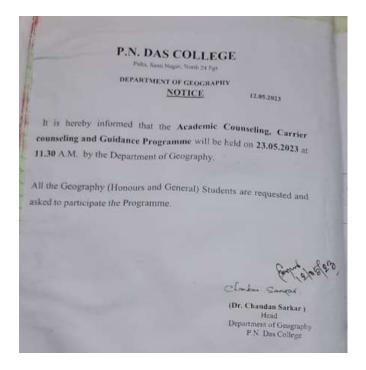














Chandon Sangar.

Signature & Name of Teacher/Person submitting the Report with Date

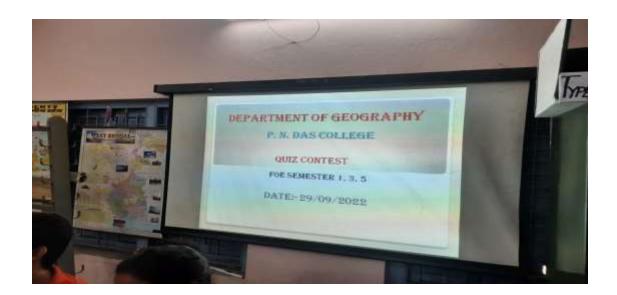
- 1. Name of Department / Committee / Cell: Department of Geography
- 2. Name of the Event / Activity: **QUIZ CONTEST**
- 3. Date(s) of the event: **23.05.2023**

- 4. Venue of the Event:
- 5. Nature of the Activity (Tick / underline the applicable choice): *programme* / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
- 6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
- 7. Name of the Sponsor / Collaborator, if any:
- 8. Purpose / Aims / Objectives of the event:
- 9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Honorable Principal, P.N.Das college
Inaugurator	Dr. Chandan Sarkar	H.O.D., Geography, P.N.DAS College.
Chief Guest		
Resource Person(s)	Prof. Rajarshi Ghosh	SACT-1, Faculty Department of Geography, P. N .Das College.

- 10. Name(s) of the Anchor(s): **Prof. Rajarshi Ghosh**
- 11. Other staff/students involved in the organization of the event: 4
- 12. Beneficiaries / participants / audience (Type and/or number): 21

- 13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:
- 15. Any other information/report/remarks/comments:
- 16. Photographs (with captions) submitted (number):





17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

P.N. DAS COLLEGE

DEPARTMENT OF GEOGRAPHY

NOTICE

Date- 12.05.2023

A Departmental Quiz Contest programme will be held on following date and times.

SEMESTER	DATE	TIME	TOPIC	IN-CHARGE
SEM- II ,IV& VI (H+G)	23.05.2023 THURSDAY	2:30 P.M.	Environmental Geography. Planning and Development of India.	Prof. Rajarshi Ghosh

All the Students of Geography (Honours and General) are asked to participate to the Departmental Quiz Contest programme.

(Dr. Chandan Sarkar)

Head Department of Geography P.N. Das College

	Palta, Santi Nagar, N				
	DEPARTMENT OF C	GEOGRAPHY			
	QUIZ CON	NTEST	Date-	29.09.2	022
SL NO.				27.07.2	022
1	Sneha Kundu	SUBJECT	H/G	SEM	ROLL
2	CHO No. O I II	Greaghabhy	H	1	177
3	Chitta Quelladhar	Geography	#	1	275
4	Chitra Biswas Ryan Sarkar	GeograPhi		1	202
5/	Akosh Sonkon	Cheng stop by	H	1	207
B.	Tuhin Aine	(169 Hobry		1	293
7.	Kaymallo Nandi	Guegrophy	- +1	1	321
8	Cath Man I	Great raphy	4	1	322
9.	Sath Mondow Deep Kr. Bena.	Geography	H	1	283
10-	Smouth for	Geography	H	5	249
11.	Tomalika Farkan	Gegreeny	H	5	249
12.	Mausani Kumari	Colgraphy	H	5	289
13.	Tsha Mahaman	Geography	H	5	76
	Isha Mahato	Geography	H	5	244
	Eshaa Mandal	Geography	H	5	118
-	Gussmita Paul	Creogreaphy	H	3	289.
-	Ankon Mridha	Greography	H	3	125 1
8.	Pallab Grain	Greaginphy	Н	3	183
	Biswoyit Mondal	Creography	Н	3	185
9.	Pura, singh	Geography	H	5	
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Chandon Sangar.

Signature & Name of Teacher/Person Submitting the Report with Date