

**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: **Physical Education**
2. Name of the Event / Activity: **Badminton Competition (Girls)**
3. Date(s) of the event: **09.12.2023**
4. Venue of the Event: **College Campus**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **All Students**
8. Purpose / Aims / Objectives of the event:
  - a) **To develop knowledge about sports.**
  - b) **To develop co-operation with each other.**
  - c) **To develop personality.**
  - d) **To develop sportsman spirit.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Dr. Ajit Das	Assistant Professor
Chief Guest		
Guest(s)		
Resource Person(s)		

**P.N. Das College**  
**Event / Activity Report**

---

Participant Speakers		

10. Name(s) of the Anchor(s): N.A

11. Other staff/students involved in the organization of the event: [Other Students](#)

12. Beneficiaries / participants / audience (Type and/or number): [Students](#)

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: [18 Students](#).

# P.N. Das College

## Event / Activity Report

15. Any other information/report/remarks/comments: No

16. Photographs (with captions) submitted (number): 03

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): [Lists](#)

*Ajit Das*

09/12/2023

Signature & Name of Teacher/Person  
submitting the Report with Date



P.N. Das College  
College Badminton Tournament for Girls 2023-24  
Date: 09-12-2023

Sl. No.	Name	Semester	Roll No.	Remarks
1	Suganya Mondal	1	1728	
2	Soumya Lahari	1	40	
3	Mousumi Mukta Mishra	1	1817	
4	Neelam Kumar Chatterjee	1	51	
5	Mousmita Mondal	1	1427	
6	Aranya Sarkar	1	239	
7	Priya Roy	1	43	
8	Pooja Karm	1	138	
9	Anisha Paul	1	230	
10	Priya Paul	1	254	
11	Riya Sarkar	1	255	
12	Geeta Mondal	1	220	
13	Roy Sarkar	1	181	
14	Anusha Mondal	1	201	
15	Umi Paul	1	196	
16	Tanvi Paul	1	201	
17	Barsha Mondal	1	271	
18	Soumya Roy			

1<sup>st</sup> – Priti Polley  
2<sup>nd</sup> – Sayani Halder  
3<sup>rd</sup> – Sumati Lahara



**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: **Physical Education**
2. Name of the Event / Activity: **Carrom Competition (Boys)**
3. Date(s) of the event: **13.12.2023**
4. Venue of the Event: **College Campus**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **All Students**
8. Purpose / Aims / Objectives of the event:
  - a) **To develop knowledge about sports.**
  - b) **To develop co-operation with each other.**
  - c) **To develop personality.**
  - d) **To develop sportsman spirit.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Dr. Ajit Das	Assistant Professor
Chief Guest		
Guest(s)		
Resource Person(s)		

**P.N. Das College**  
**Event / Activity Report**

---

Participant Speakers		

10. Name(s) of the Anchor(s): N.A

11. Other staff/students involved in the organization of the event: [Other Students](#)

12. Beneficiaries / participants / audience (Type and/or number): [Students](#)

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: [31 Students](#).

# P.N. Das College

## Event / Activity Report

15. Any other information/report/remarks/comments: No

16. Photographs (with captions) submitted (number): 03

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): [Lists](#)

*Ajit Das*

13/12/2023

Signature & Name of Teacher/Person  
submitting the Report with Date



P.N. Das College				
College Carrom Tournament for Boys 2023-24				
Date: 13-12-2023				
Sl. No.	Name	Semester	Roll No.	Remarks
1	Souravdeep Das	1	298	
2	Soumit Samadhar	1	114	
3	Chaitanya Ray	1	117	
4	Arunabha Chakrabarti	6	192	
5	Suman Mondal	5	507	
6	Kajal Mondal	5	271	
7	Sanku Nandy	1	135	
8	Pranay Mondal	1	264	
9	Deep Halder	3	84	
10	Udayan Das	3	264	
11	Kunal Paul	1	238	
12	Udayan Das	5	193	
13	Arjit Bhowm	3	128	
14	Arjit Das	3	127	
15	Debdutta Das	3	195	
16	Sanku Das	3	277	
17	Arunabha Mondal	5	298	
18	Pankaj Kumar Shaw	5	113	
19	Sanku Mondal	3	181	
20	Pradyumn Samanta	5	196	
21	Bhargav Mondal	5	195	
22	Rajeshwar Samanta	5	264	
23	Sudhakar Bhowm	5	200	
24	Sanku Das	1	272	
25	Ripon Nath	3	207	
26	Ripon Nath	3	207	
27	Ripon Nath	3	207	
28	Arjit Das	3	127	
29	Arjun Bhowm	1	266	
30	Arjun Bhowm	1	266	
31	Chakraborty Pradyumn	5	193	



**P.N. Das College**  
**Event / Activity Report**

---

1. Name of Department / Committee / Cell: **Physical Education**
2. Name of the Event / Activity: **Wall Magazine**
3. Date(s) of the event: **15.01.2024**
4. Venue of the Event: **College Campus**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / College / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Semester - I Students**
8. Purpose / Aims / Objectives of the event:
  - a) **To develop creativity.**
  - b) **To develop co-operation with each other.**
  - c) **To develop personality.**
  - d) **To develop writing ability and thinking power.**
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator	Dr. Ajit Das	Assistant Professor
Chief Guest		
Guest(s)		
Resource Person(s)		

**P.N. Das College**  
**Event / Activity Report**

---

Participant Speakers		

10. Name(s) of the Anchor(s): N.A

11. Other staff/students involved in the organization of the event: No

12. Beneficiaries / participants / audience (Type and/or number): **Students**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **01 Teacher and 05 Students.**



# P.N. Das College

## Event / Activity Report

15. Any other information/report/remarks/comments: No

16. Photographs (with captions) submitted (number): 03

17. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):

*Ajit Das*

15/01/2024

Signature & Name of Teacher/Person  
submitting the Report with Date

