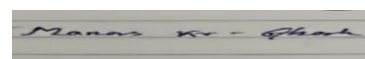


**P.N. DAS COLLEGE**  
**Event/Activity Report**  
**2023-24**

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Teachers' Day Celebration.**
3. Date(s) of the event: **05/09/2023**
4. Venue of the Event: **Departmental Classroom**
5. Nature of the Activity (Tick / underline the applicable choice): **programme** / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of Sanskrit**
8. Purpose / Aims / Objectives of the event: **To enhance interest of the students in different types of cultural programmes or activities and to make good communications between teachers and students.**
9. Names and designations / professions of dignitaries, guests, participants: **NIL**
10. Name(s) of the Anchor(s): **NIL**
11. Other staff/students involved in the organization of the event: **NIL**
12. Beneficiaries / **participants** / audience (Type and/or number): **05**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / personality development (name the aspects) / **skill testing or development**, etc.*
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **11**
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number): **03**

Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Photos**



Signature & Name of Teacher/Person  
submitting the Report with Date

## Supporting Evidence



**P.N. DAS COLLEGE**

**Event/Activity Report**

**2023-24**

1. Name of Department / Committee / Cell: **Sanskrit**
2. Name of the Event / Activity: **Publication of Wall Magazine**
3. Date(s) of the event: **03/10/2023**
4. Venue of the Event: **Department of Sanskrit**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / **exhibition** / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any: **Department of Sanskrit**
8. Purpose / Aims / Objectives of the event: **To acquire the knowledge of Gita which teaches us about the management of life.**
9. Names and designations / professions of dignitaries, guests, participants: **NIL**
10. Name(s) of the Anchor(s): **NIL**
11. Other staff/students involved in the organization of the event: **NIL**
12. Beneficiaries / **participants** / audience (Type and/or number): **04**
13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: *awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*
14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event: **04**
15. Any other information/report/remarks/comments:
16. Photographs (with captions) submitted (number): **02**

Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.): **Photos**



Signature & Name of Teacher/Person

submitting the Report with Date



## Supporting Evidence

