

P.N.Das College

Event / Activity Report

1. Name of Department / Committee / Cell: **PHILOSOPHY**
2. Name of the Event / Activity: **INDUCTION PROGRAMME**
3. Date(s) of the event: **11.08.2023**
4. Venue of the Event: **P.N. DAS COLLEGE**
5. Nature of the Activity (Tick / underline the applicable choice): ***programme** / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/**students** involved in the organization of the event:

12. Beneficiaries / **participants** / audience (Type and/or number): **30**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
awareness / prizes won / social service / personality development (name the aspects) /
 skill testing or development, etc.

14. Quantitative information: Number of teachers, students, participants, teams, events,
 categories, colleges, universities involved in the organization of the event:

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **02**



Dipa Chakraborty

Dipa Chakraborty

Signature & Name of Teacher

submitting the Report with Date: 28/01/2025

P.N.Das College

Event / Activity Report

1. Name of Department / Committee / Cell: **PHILOSOPHY**
2. Name of the Event / Activity: **GUARDIAN MEETING**
3. Date(s) of the event: **30.09.2023**
4. Venue of the Event: **P.N. DAS COLLEGE**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / **event** / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/**students** involved in the organization of the event:

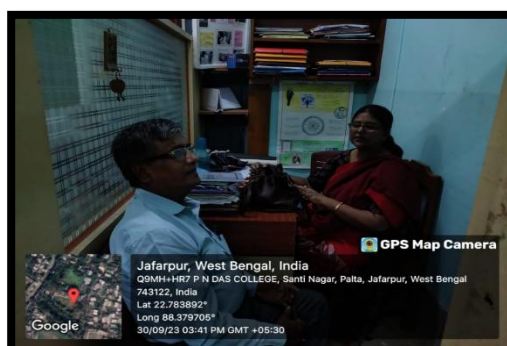
12. Beneficiaries / **participants** / audience (Type and/or number): **04**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
*awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number):**01**



Dipa Chakraborty

A handwritten signature in blue ink, appearing to read 'Dipa Chakraborty', is centered within a rectangular box.

Signature & Name of Teacher

submitting the Report with Date: 28/01/2025

P.N.Das College

Event / Activity Report

1. Name of Department / Committee / Cell: **PHILOSOPHY**
2. Name of the Event / Activity: **WORLD PHILOSOPHY DAY CELEBRATION STUDENTS' SEMINAR**
3. Date(s) of the event: **30.11.2023**
4. Venue of the Event: **P.N. DAS COLLEGE**
5. Nature of the Activity (Tick / underline the applicable choice): *programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / **celebration of days** / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/**students** involved in the organization of the event:

12. Beneficiaries / participants / **audience** (Type and/or number):**17**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
*awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **02**



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Signature & Name of Teacher

submitting the Report with Date: 28/01/2025

P.N.Das College

Event / Activity Report

1. Name of Department / Committee / Cell: **PHILOSOPHY**
2. Name of the Event / Activity: **WALL MAGAZINE**
3. Date(s) of the event: **30.11.2023**
4. Venue of the Event: **P.N. DAS COLLEGE**
5. Nature of the Activity (Tick / underline the applicable choice): ***programme** / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/**students** involved in the organization of the event:

12. Beneficiaries / **participants** / audience (Type and/or number): **15**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
*awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **01**



Dipa Chakraborty

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Signature & Name of Teacher

submitting the Report with Date: 28/01/2025

P.N. Das College
Event / Activity Report

1. Name of Department / Committee / Cell: **PHILOSOPHY**
2. Name of the Event / Activity: **STUDENTS' COUNSELING**
3. Date(s) of the event: **13.12.2023, 19.12.2023, 21.12.2023**
4. Venue of the Event: **P.N. DAS COLLEGE**
5. Nature of the Activity (Tick / underline the applicable choice): *programme/ function / **event** / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.*
6. Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / **College** / Local / Village / Gram Panchayet*
7. Name of the Sponsor / Collaborator, if any:
8. Purpose / Aims / Objectives of the event:
9. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson		
Inaugurator		
Chief Guest		
Guest(s)		
Resource Person(s)		

Participant Speakers		

10. Name(s) of the Anchor(s):

11. Other staff/**students** involved in the organization of the event:

12. Beneficiaries / **participants** / audience (Type and/or number): **05**

13. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:
*awareness / prizes won / social service / **personality development** (name the aspects) / skill testing or development, etc.*

14. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

15. Any other information/report/remarks/comments:

16. Photographs (with captions) submitted (number): **03**



Dipa Chakraborty

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Signature & Name of Teacher

submitting the Report with Date: 28/01/2025