

Santinagar, Palta, P.O.: Bengal Enamel, North 24 Parganas, Pin - 743122 (W.B.) Phone : (033) 2592 1327, Fax : (033) 2592 1327, e-mail : pndc.principal11@gmail.com Website : www.pndascollege.in

NAAC ACCREDITED - 2016

Date

ACTIVITY REPORT 2023-24

- 1. Name of Department / Committee / Cell: National Service Scheme (NSS) Unit, P.N. Das College
- 2. Name of the Event / Activity: Swachhta Hi Seva
- **3.** Date(s) of the event: **01.09.2023 to 08.09.2023**
- 4. Venue of the Event: *College and Surrounding*
- 5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / <u>extension activity</u> / rally / <u>campaign</u> / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:
- **6.** Level of the activity (Tick / underline the applicable choice): *International / National / State / University / District / <u>College / Local / Village / Gram Panchayet:</u>*
- 7. Purpose / Aims / Objectives of the event: **Promoting cleanliness and hygiene practices.** Also, tried to proper waste management including separation and disposal.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmila De	Principal P. N. Das College
Inaugurator	Dr. Sharmila De	Principal P. N. Das College

- 9. Beneficiaries / participants / audience (Type and/or number): 43 NSS Volunteer
- 10. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: awareness / prizes won / social service / personality development (name the aspects) / skill testing or development, etc. Understanding the significance of the Swachh Bharat Abhiyan. It enhances the ability to analyze and predict the sanitation challenges of India. Also, tried to Determine the link between sanitation and development in the community.

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11. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):







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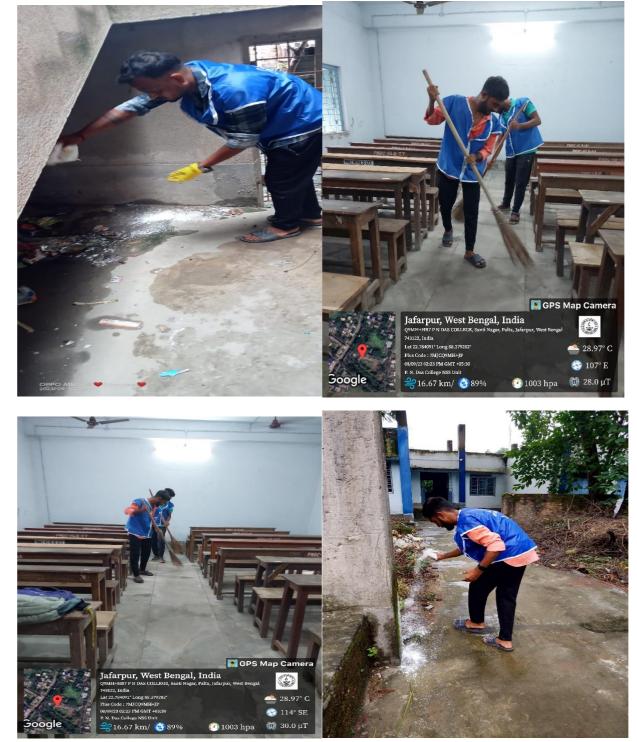




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Signature of the Principal



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