



# P. N. DAS COLLEGE

Santinagar, Palta, P.O.: Bengal Enamel, North 24 Parganas, Pin - 743122 (W.B.)  
Phone : (033) 2592 1327, Fax : (033) 2592 1327, e-mail : pndc.principal11@gmail.com  
Website : www.pndascollege.in

NAAC ACCREDITED - 2016

Ref.: .....

Date .....

## ACTIVITY REPORT 2023-24

1. Name of Department / Committee / Cell: **National Service Scheme Unit, P.N. Das College**
2. Name of the Event / Activity: **Celebration of Christmas Day at 'Sishu Bhawan'**
3. Date(s) of the event: **21/12/2023**
4. Venue of the Event: **Sishu Bhawan, Babanpur Village, under Mohanpur Gram Panchayet**
5. Nature of the Activity (Tick / underline the applicable choice): programme / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:
6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / Local / Village / College / Gram Panchayet:
7. Purpose / Aims / Objectives of the event: **To celebrate the birth of Jesus Christ. In remembrance of the birth of Jesus Christ the practice of giving gifts to the children traced back to the biblical story of the three wise man who brought gifts to the baby Jesus.**
8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	<b>Dr. Sharmila De</b>	<b>Principal, P.N. Das College</b>
Inaugurator	<b>Dr. Sharmila De</b>	<b>Principal, P.N. Das College</b>

9. Beneficiaries / participants / audience (Type and/or number): **NSS volunteers and the children of 'Sishu Bhawan'.**



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10. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]:  
*awareness / prizes won / social service / personality development (name the aspects) / spread love, hope and joy. Conveyed the message that Christmas is all about love and mercy. skill testing or development, etc.*
11. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):







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*Sharmila*

Signature of the Principal